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On the Agricultural Community of the Middle Ages and Inclosures of the Sixteenth Century. Translated from the German of E. Nasse i.e. from his work entitled: "Ueber die mittelalterliche Feldgemeinschaft, etc." by H. A. Monasticon Anglicanum William Dugdale, 1846 Disclosing Sexual Violence in a Digital Ouvry, etc Erwin NASSE,1872 Society Tully O'Neill, 2024-11-15 This book examines the various ways that victim survivors disclose sexual violence in digital settings and theorizes the extent to which these practices constitute a new and informal justice occurring in digital space It features qualitative research interviews conducted with victim survivors who disclosed sexual violence online and analyzes digital spaces utilized by survivors for the purposes of support healing and connection The volume provides insight into how and why victim survivors use digital technologies to pursue justice and the decision making processes they undertake in order to navigate digital space after sexual violence It expands on the theorization of informal justice in digital society and its potential implications It focuses particularly on the experiences of justice for victim survivors in the aftermath of sexual violence highlighting the complexities of disclosing rape sexual assault and abuse in digital space Monasticon Anglicanum...a History of the Abbies and Other Monasteries...and Cathedral and Collegiate Churches...in England and Wales The History and Antiquities of the County Palatine of Durham William Hutchinson, 1785 William Dugdale.1846

Feudal England John Horace Round, 1895 **Feudal England** J. Horace Round, 1895 **Copyright and Anonymity** in the Creative User-Generated World Rachel Maguire, 2025-05-01 This book explores the relationship between copyright law online anonymity and creative user generated content CUGC Presenting original empirical findings the book evaluates the co existence of copyright law and normative systems regulating a CUGC landscape made up of artists photographers and writers and makes novel recommendations for copyright reform It takes a multi jurisdictional approach across Anglo American and EU legal systems using the UK USA and Germany as representative jurisdictions for legal analysis Qualitative findings are drawn from creators and communities on Reddit and 4chan Copyright subsists in much CUGC but pervasive anonymity makes it difficult for the law to regulate it effectively Simultaneously anonymity offers creative benefits in a way that highlights flaws in traditional justifications of copyright Comparisons between community norms and copyright law identify practical differences but also fundamental compatibilities in terms of ownership expectations However the simultaneous existence of legal and normative enforcement mechanisms complicates matters for creators and potential users with negative implications for creativity and copyright law While existing reform efforts have made suggestions to create a UGC exception these overlook and undermine the role of CUGC creators as copyright holders This can be addressed through the consideration of a framework of supplementary CUGC guidelines when developing such reforms This valuable resource for researchers and students provides a distinct perspective in framing CUGC creators as copyright holders examining online anonymity as a pivotal factor influencing regulation On the Agricultural Community of the Middle Ages ... Erwin

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