



What Is Romantasy? A Guide for the Uninitiated

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Gender from Latin to Romance Michele Loporcaro, 2018 This book explores grammatical gender in the Romance languages and dialects and its evolution from Latin Michele Loporcaro investigates the significant diversity found in the Romance varieties in this regard he draws on data from the Middle Ages to the present from all the Romance languages and dialects discussing examples from Romanian to Portuguese and crucially also focusing on less widely studied varieties such as Sursilvan Neapolitan and Asturian The investigation first reveals that several varieties display more complex systems than the binary masculine feminine contrast familiar from modern French or Italian Moreover it emerges that traditional accounts whereby neuter gender was lost in the spoken Latin of the late Empire cannot be correct instead the neuter gender underwent a range of different transformations from Late Latin onwards which are responsible for the different systems that can be observed today across the Romance languages The volume provides a detailed description of many of these systems which in turns reveals a wealth of fascinating data such as varieties where husbands are feminine and others where wives are masculine dialects in which nouns overtly mark gender but only in certain syntactic contexts and one Romance variety Asturian in which it appears that grammatical gender has split into two concurrent systems The volume will appeal to linguists from a range of backgrounds including Romance linguistics historical linguistics typology and morphosyntax and is also of relevance to those working in sociology gender studies and psychology

The Romance of the Sowdone of Babylone and of Ferumbras His Sone who Conquered Rome Emil Hausknecht, 1881

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The Primitive Saints and the See of Rome Frederick William Puller, 1893

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The Romance and Prophecies of Thomas of Erceldoune Thomas (the Rhymer), 1875 The poem Tomas off Ersseldoune with its prophecies relating to the future of Scotland The editor places its completion about 1401 or one hundred years after the death of Thomas It is difficult to say whether it even claims to be his work Portions of it may be earlier than 1400 and may be based on an older tale composed by Thomas himself

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Marta Luján, Fritz Hensey, Frederick Gerald Hensey, 1976

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