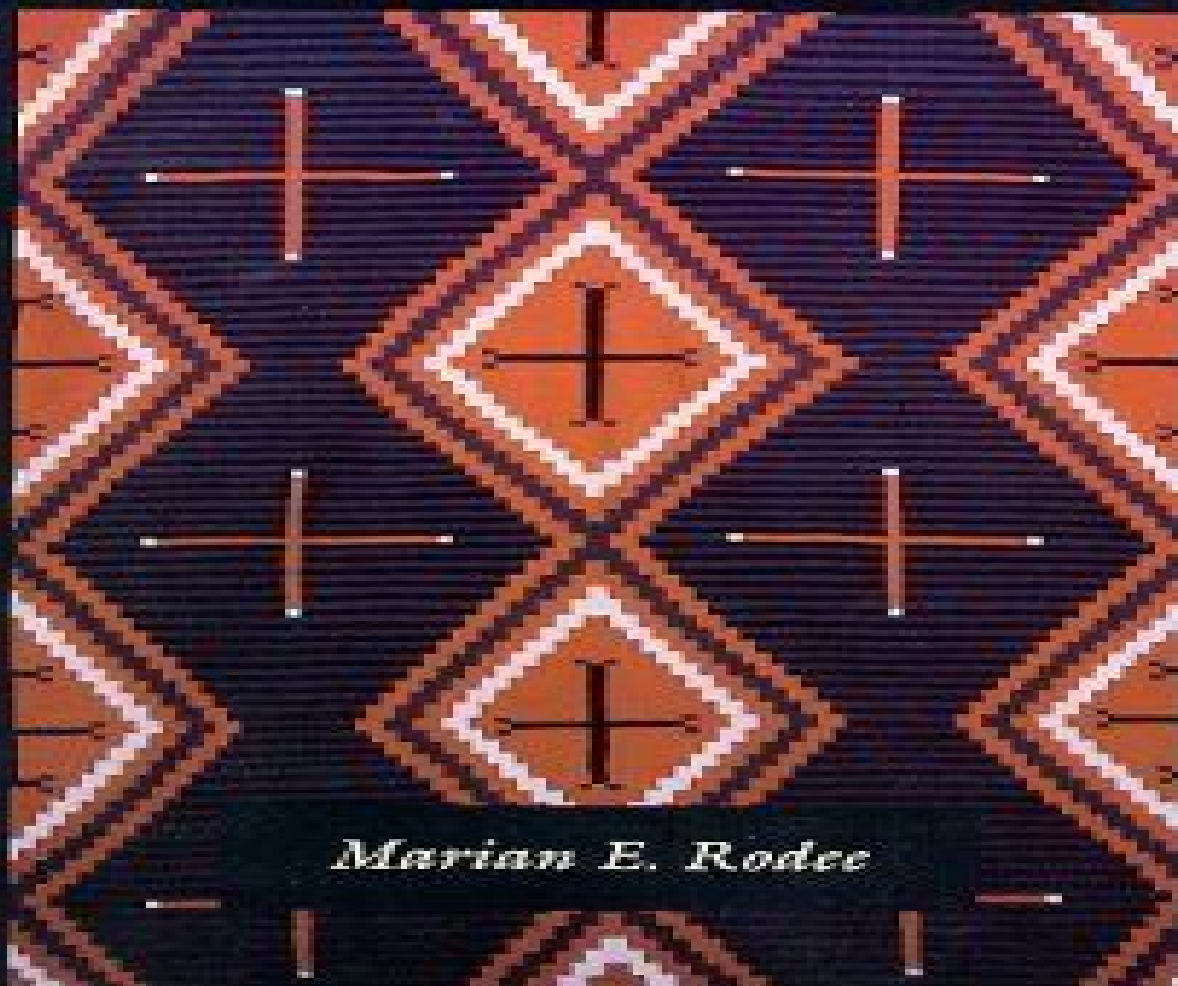


One Hundred Years of
NAVAJO RUGS



One Hundred Years Of Navajo Rugs

**Laurie D. Webster, Peabody Museum of
Archaeology and Ethnology**



One Hundred Years Of Navajo Rugs:

One Hundred Years of Navajo Rugs Marian E. Rodee,1995 A guide to identifying and dating rugs by means of weaving materials providing historical background on the great Navajo weavers and traders *Navajo Textiles* Laurie D.

Webster,Louise Stiver,D. Y. Begay,Lynda Teller Pete,2017-08-15 Navajo Textiles provides a nuanced account the Navajo weavings in the Crane Collection at the Denver Museum of Nature Science one of the largest collections of Navajo textiles in the world Bringing together the work of anthropologists and indigenous artists the book explores the Navajo rug trade in the mid nineteenth century and changes in the Navajo textile market while highlighting the museum s important though still relatively unknown collection of Navajo textiles In this unique collaboration among anthropologists museums and Navajo weavers the authors provide a narrative of the acquisition of the Crane Collection and a history of Navajo weaving Personal reflections and insights from foremost Navajo weavers D Y Begay and Lynda Teller Pete are also featured and more than one hundred stunning full color photographs of the textiles in the collection are accompanied by technical information about the materials and techniques used in their creation An introduction by Ann Lane Hedlund documents the growing collaboration between Navajo weavers and museums in Navajo textile research The legacy of Navajo weaving is complex and intertwined with the history of the Din themselves Navajo Textiles makes the history and practice of Navajo weaving accessible to an audience of scholars and laypeople both within and outside the Din community **Diné** Peter Iverson,2002-08-28 The most

complete and current history of the largest American Indian nation in the U S based on extensive new archival research traditional histories interviews and personal observation **Navajo Land, Navajo Culture** Robert S.

McPherson,2003-01-01 In Navajo Land Navajo Culture Robert S McPherson presents an intimate history of the Din or Navajo people of southeastern Utah Moving beyond standard history by incorporating Native voices the author shows how the Dine s culture and economy have both persisted and changed during the twentieth century As the dominant white culture increasingly affected their worldview these Navajos adjusted to change took what they perceived as beneficial and shaped or filtered outside influences to preserve traditional values With guidance from Navajo elders McPherson describes varied experiences ranging from traditional deer hunting to livestock reduction from bartering at a trading post to acting in John Ford movies and from the coming of the automobile to the burgeoning of the tourist industry Clearly written and richly detailed this book offers new perspectives on a people who have adapted to new conditions while shaping their own destiny

Tales from Wide Ruins Jean Cousins,1996 Recounts the experiences of two Indian traders during the 1930s and 1940s describing the hardships endured by them and the Native Americans with whom they dealt Tall Woman Rose

Mitchell,2001 Portrays Navajo weaver and midwife Tall Woman who held onto traditional Navajo ways raised twelve children and cared for the farm throughout her marriage to political leader and Blessingway singer Frank Mitchell Collecting the

Weaver's Art Laurie D. Webster,Peabody Museum of Archaeology and Ethnology,2003-12-09 This is the first publication on a

remarkable collection of 66 outstanding Pueblo and Navajo textiles donated to the Peabody Museum in the 1980s by William Claflin Jr Claflin also bequeathed to the museum his detailed accounts of their collection histories included here [Hubbell Trading Post](#) Erica Cottam,2015-09-22 For more than a century trading posts in the American Southwest tied the U S economy and culture to those of American Indian peoples and in this capacity Hubbell Trading Post founded in 1878 in Ganado Arizona had no parallel This book tells the story of the Hubbell family its Navajo neighbors and clients and what the changing relationship between them reveals about the history of Navajo trading Drawing on extensive archival material and secondary literature historian Erica Cottam begins with an account of John Lorenzo Hubbell who was part Hispanic part Anglo and wholly brilliant and charismatic She examines his trading practices and the strategies he used to meet the challenges of Navajo exchange customs and a seasonal trading cycle Tracing the trading post s affairs through the upheavals of the twentieth century Cottam explores the growth of tourism the development of Navajo weaving the automobile s advent and the Hubbells relationship with the Fred Harvey Company She also describes the Hubbell family s role in providing Navajo and Hopi demonstrators for world s fairs and other events and in supplying museums with Native artifacts Acknowledging the criticism aimed at the Hubbell family for taking advantage of Navajo clients Cottam shows the family s strengths their integrity as business operators and the warm friendships they developed with customers and with the artists writers archaeologists politicians and tourists attracted to Navajo country by its unparalleled landscapes and fascinating peoples Cottam traces the preservation efforts of Hubbell s daughter in law after the Great Depression and World War II fundamentally altered the trading post business and concludes with the post s transition to its present status as a National Park Service historic site **Artisans and Cooperatives** Kimberly M. Grimes,B. Lynne Milgram,2022-07-12 With new markets opening up for goods produced by artisans from all parts of the world craft commercialization and craft industries have become key components of local economies Now with the emergence of the Fair Trade movement and public opposition to sweatshop labor many people are demanding that artisans in third world countries not be exploited for their labor Bringing together case studies from the Americas and Asia this timely collection of articles addresses the interplay among subsistence activities craft production and the global market It contributes to current debates on economic inequality by offering practical examples of the political economic and cultural issues surrounding artisan production as an expressive vehicle of ethnic and gender identity Striking a balance between economic and ethnographic analyses the contributors observe what has worked and what hasn t in a range of craft cooperatives and show how some artisans have expanded their entrepreneurial role by marketing crafts in addition to producing them Among the topics discussed are the accommodation of craft traditions in the global market fair trade issues and the emerging role of the anthropologist as a proactive agent for artisan groups As the gap between rich and poor widens the fate of subsistence economies seems more and more uncertain The artisans in this book show that people can and do employ innovative opportunities to develop their talents and in the

process strengthen their ethnic identities

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Democratizing International Production and Trade North American Alternative Trading Organizations Kimberly M Grimes

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Postscript To Market To Market June Nash Southwest Weaving Stefani Salkeld, San Diego Museum of Man, 1996

A catalog for a traveling exhibition of Native American folk art presents and describes hand woven textiles from the Pueblo Navajo and New Mexico Hispanic village cultures

Women and Gender in the American West Mary Ann Irwin, James Brooks, 2004-10-30

The Joan Jensen Darlis Miller Prize recognizes outstanding scholarship on gender and women s history in the West

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Native Americans of the Southwest Zdenek Salzmann, 2018-02-12

This guide to the Native Americans of the Southwest is a concise but comprehensive introduction that gives readers a sound anthropological and historical background to the area and fosters an appreciation of the Native American peoples who continue to make the Southwest their home

The authors offer individual sections on the main prehistoric and contemporary peoples of the region describing their ways of life their art and their cultural monuments

For those eager to see at least some of these cultural monuments and to learn about Native American cultures from the many museums that dot the region this book offers a guide to the most memorable sites in Arizona New Mexico Colorado and Utah

In addition the authors provide a comprehensive list of museums and a calendar of tribal events that are open to interested visitors

rodeos fairs dances and festivals

Maps are also included to assist the visitor in locating the sites discussed in the book

Clitso Dedman, Navajo Carver Rebecca M. Valette, 2023

This first biography of artist and carver Clitso Dedman presents the life and work of one of the most important but overlooked Navajo artists of his generation

Photographs and Poems by Sioux Children Myles Libhart, Arthur Amiotte, Indian Arts and Crafts Board of the U. S. Dep. of the Interior, 1971

American Indian Culture and Research Journal , 1996

Old Navajo Rugs Marian E. Rodee, 1981

A New Deal for Navajo Weaving Jennifer McLerran, 2022-05-10

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early twentieth century improvement projects

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4 The Southwestern Range and Sheep Breeding Laboratory

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Making New

Mexico Ed H Whorton, 2011-11-16 The state of New Mexico in the United States was originally part of Texas and the land included in the Louisiana Purchase of 1803 The lands were purchased from the French and included portions of fourteen current U S states and two Canadian Provinces These lands were under French control from 1682 1763 and from 1803 1804 the area was named in honor of King Louis 14th A Spanish expedition in 1540 by Francisco Vasquez Coronado was formed in an attempt to find the ancient Seven Golden Cities of Cibola The rumor began with Cabeza de Vacas visit to what is now southern New Mexico It is rumored that seven priests fled the city of Merida Spain taking vast amounts of gold and other treasures to a far away land later to be called the Americas Coronado however was unsuccessful and returned home Another expedition led by Juan de Onate Salazar in 1598 explored north of the Rio Grande and claimed most of modern day New Mexico for Spain Santa Fe became the capital city of the territory and remains the capital of the state *When Indians Became Cowboys* Peter Iverson, 1994 Focusing on the northern plains and the Southwest Iverson traces the rise and fall of individual and tribal cattle industries against the backdrop of changing federal Indian policies He describes the Indian Bureau's inability to recognize that most nineteenth century reservations were better suited to ranching than farming Even though allotment and leasing stifled ranching livestock became symbols and ranching a new means of resisting adapting and living for remaining Native **American Indian Art** Beverly Gordon, Melanie Herzog, 1988 Even the earliest European explorers to the Americas collected objects made by native people The ongoing fascination with the artistic and cultural expressions of American Indian people is documented historically along with a close look at seven midwestern collections The wide array of art encompassed is handsomely illustrated and includes pottery weavings basketry beadwork and carvings Distributed for the Chazen Museum of Art University of Wisconsin Madison

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