

A serene sunset scene over a beach. The sun is a bright, glowing orb in the upper center, casting a warm orange and yellow light across the sky and the water. The foreground is filled with dark, jagged rocks of various sizes, some partially submerged in the shallow, rippling water. The overall mood is peaceful and contemplative.

There is no living thing that
doesn't desire freedom.

S.A. Chakraborty

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Nectar 30 The Desire For Freedom Nectar 30 The Desire For Freedom

Sir Richard Carnac Temple



Nectar 30 The Desire For Freedom Nectar 30 The Desire For Freedom:

Nectar #30: The Desire for Freedom Babaji Bob Kindler, Swami Aseshananda, Swami Brahmeshananda, Anam Thubten Rinpoche, Lex Hixon, Kyogen Carlson, Rabbi Rami Shapiro, Annapurna Sarada, 2015-04-03 Judaism Jainism Tibetan Buddhism Zen Buddhism Vedanta and Advaita Vedanta are all represented in full in this issue of Nectar of Nondual Truth and if we had the available pages and writers we would certainly include all the rest of the world's religious traditions herein as well. For The Religion of the coming age and of all ages recognized as such or not is Universality and its underlying essence is Nonduality. Advaita. Different liquids may be pleasing to the palate but only water really slakes our thirst. Similarly religion brings solace to embodied souls but only nonduality slakes the inner thirst of the soul yearning to be free. Odors of cooked food wafting on the air bring children running for their meal but only eating it truly satisfies their hunger. Like this the inward fragrance of religion attracts the soul to perform worship and meditate but only merging with Divine Reality fulfills all their aims and ends. The holy water and sacred food of the soul then is Universality based in Nonduality. Universality is beyond interreligious harmony and outstrips eclecticism. It breathes free, grows and expands in the rare and exalted atmosphere of the open mind of the sincere and dedicated aspirant. Like the headiness of breathless heights one feels on pilgrimage in the Himalayan mountains or the inspiration felt by taking pilgrimage to Jerusalem or the power present when going on Hajj to Mecca just so Universality verily transports the human mind to lofty experiences of Consciousness felt nowhere else not even in the life heavens or the causal realms.

Nectar #34 Lam FuHo, Rabbi Rami Shapiro, Annapurna Sarada, Lex Hixon, Jamgon Kongtrul Rinpoche, Swami Brahmeshananda, Babaji Bob Kindler, Swami Aseshananda, Brother Tadrupa, Reverend Chris von Lobedon, 2019-01-02. In order to dwell within and enjoy the bliss of Nonduality Peace of Mind is required. This abiding Peace is predicated upon the attainment of equanimity and contentment and both of those are dependant upon fulfilling one's desires in the dharma. But there is one onerous presence that can almost effortlessly undo the practitioner's crucial spiritual practice and spoil a sincere aspirant's bid for Peace leading to Enlightenment and that is the insinuation of work or action. According to Swami Vivekananda Work is the midday sun that is burning the very vitals of humanity. It is necessary for a time but in the end is a morbid dream. This is even more true in today's humming multiple marketplaces and office buildings whose teeming masses rush like a raging springtime river in spate to gain everything that the world can offer all of it empty and unfulfilling in the end. Activity can never bring about liberation either but is more often the cause for bondage of the soul to matter and nature. As Shankara has reminded us Moksha can never be gained by thousands of asanas or by hundreds and thousands of breathing exercises nor by millions of acts nor does wealth and progeny bring it.

A Feast of the Nectar of the Supreme Vehicle Asanga, 2018-10-23. A full translation of an important Mahayana Buddhist treatise with a commentary by the famous Tibetan luminary Jamgon Mipham. A monumental work and Indian Buddhist classic the Ornament of the Mahayana Sūtras. Mahayanas trilaṅkāra is a precious resource for students wishing to study

in depth the philosophy and path of Mah y na Buddhism This full translation and commentary outlines the importance of Mah y na the centrality of bodhicitta or the mind of awakening the path of becoming a bodhisattva and how one can save beings from suffering through skillful means This definitive composition of Mah y na teachings was imparted in the fourth century by Maitreya to the famous adept Asa ga one of the most prolific writers of Buddhist treatises in history Asa ga s work which is among the famous Five Treatises of Maitreya has been studied commented upon and taught by Buddhists throughout Asia ever since it was composed In the early twentieth century one of Tibet s greatest scholars and saints Jamg n Mipham wrote A Feast of the Nectar of the Supreme Vehicle which is a detailed explanation of every verse This commentary has since been used as the primary blueprint for Tibetan Buddhists to illuminate the depth and brilliance of Maitreya s pith teachings The Padmakara Translation Group has provided yet another accessible and eloquent translation ensuring that English speaking students of Mah y na will be able to study this foundational Buddhist text for generations to come

The Word of Lalla the Prophetess, being the Sayings of Lal Ded or Lal Diddi of Kashmir Sir Richard Carnac Temple, 1924 **Sounds of Innate Freedom** ,2020-12-29 The first volume in an historic and noteworthy 6 volume series containing many of the first English translations of the classic mahamudra literature compiled by the Seventh Karmapa Sounds of Innate Freedom The Indian Texts of Mahamudra is an historic six volume series containing many of the first English translations of classic Mahamudra literature The texts and songs in these volumes constitute the large compendium called The Indian Texts of the Mahamudra of Definitive Meaning compiled by the Seventh Karmapa Ch tra Gyatso 1456 1539 Mahamudra refers to perfect buddhahood in a single instant the omnipresent essence of mind nondual and free of obscuration This collection offers a brilliant window into the richness of the vast ocean of Indian Mahamudra texts many cherished in all Tibetan lineages particularly in the Kagy tradition giving us a clear view of the sources of one of the world s great contemplative traditions This first volume in publication contains the majority of songs of realization consisting of dohas couplets vajragitis vajra songs and caryagitis conduct songs all lucidly expressing the inexpressible These songs offer readers a feast of profound and powerful pith instructions uttered by numerous male and female mahasiddhas yogis and dakinis often in the context of ritual ganacakras and initially kept in their secret treasury Displaying a vast range of themes styles and metaphors they all point to the single true nature of the mind mahamudra in inspiring ways and from different angles using a dazzling array of skillful means to penetrate the sole vital point of buddhahood being found nowhere but within our own mind The beautifully translated texts brilliantly capture the wordplay mystical wonder bliss and ecstatic sense of freedom expressed by awakened Mahamudra masters of India It includes works by Saraha Mitrayogi Virupa Tilopa Naropa Maitripa Nagarjuna the female mahasiddhas princess Laksmimkara and Dombiyogini and otherwise unknown awakened figures of this rich tradition Reading and singing these songs that convey the inconceivable and contemplating their meaning in meditation will open doors to spiritual experience for us today just as it has for countless practitioners in the past *Nectar #24* Babaji Bob Kindler, Lex

Hixon, Rabbi Rami Shapiro, Swami Aseshananda, Kyogen Carlson, DS Lokanath, Tabriz Parinda Lowe, Reyhan al-Jerrahi, Swami Brahmeshananda, Monica Miller, Annapurna Sarada, Swami Akhilananda, 2009-02-22 In this 2009 issue and to greet the new year in the characteristic fashion of all those who wish to live a dharmic life dedicated to the manifestation of God on earth via the practice of purificatory disciplines we include articles depicting the wisdom contained in the sacred traditions of Judaism Jainism Christianity Sufism Taoism Yoga Tibetan Buddhism Zen buddhism and Vedanta all underscored by the crucial and foundational element of nondualism or Advaita We also invite all those who come in contact with Nectar of Nondual Truth to duly submit articles writings poems or personal questions and experiences from any other faith or belief system so as to give an even more complete and fulfilling expression to this religiously and philosophically committed literary journal

Freedom in Entangled Worlds Eben Kirksey, 2012-03-21 Ethnography that explores the political landscape of West Papua and chronicles indigenous struggles for independence during the late 1990s and early 2000s Nectar #28 Babaji Bob Kindler, Swami Sunirmalananda, Sharad Chandra, Edward T Ulrich, Swami Brahmeshananda, Lex Hixon, Rabbi Eli Mallon, David Escobar, Dzogchen Ponlop Rinpoche, Paravasta Sam Bailey, Rabbi Rami Shapiro, Swami Aseshananda, 2013-01-13

With the incomparable blessing of the principle of Universality as our underlying foundation and confirmed philosophical perspective Nectar of Non Dual Truth and its staff launches into its twenty eighth issue every one of them dedicated to the truth of Nonduality or Advaita as it appears in all of the religious traditions of the world Like previous offerings this issue of our one of a kind religious magazine has a rich store of wisdom teachings contained within it One only has to turn to any of its many pages to find a glowing testament to the Truth and its veracious expression through so many illumined vehicles In this regard we humbly offer our gratitude to the enterprising writers authors teachers and practitioners who generously contributed both time and wisdom towards this positive outcome Though this work of religious and philosophical egalitarianism may not reflect it outwardly it is quite a task to find even a small host of open minded individuals to share essential parts of their respective traditions in a congenial manner in this day and age That it has been accomplished and will continue to be is valid and substantial proof that the spirit of Universality is alive and well in the world Both care and effort must be taken in the future to ensure that it will never die out

Nectar #12 Babaji Bob Kindler, Lex Hixon, Annapurna Sarada, Sharad Chandra, 2003-07-25 There are innumerable ways of cultivating life s many abundant harvests but none more fruitful fulfilling and freeing than a regimen of sedulous striving in the realm of spiritual practice Why is this so Assuredly nothing other than purification of mind can facilitate the most subtle and sought after freedom that the human being longs for either consciously secretly or unconsciously And this purification is achieved via sadhana spiritual disciplines prescribed by an adept and esteemed religious preceptor according to revealed scripture which cuts every man and woman in the image of abiding perfection inherent in each individual Every man Shiva incarnate desires to break free of all the binding fetters of life and mind but life itself is predicated upon a duality fraught existence created by the manifold mind Each woman Shakti in

manifest form dreams of a life shorn of its weights and limitations but the restrictive modes of nature and the constricting conventions of church family and society unwittingly fashion the very chains that bind existence into painfully predictable scenarios and boring rounds of sleepy and sterile routine Given this conundrum it is no wonder that the key of innate spirituality and its superlative aim is held out again and again from age to age and lifetime to lifetime by truly compassionate beings who have tasted freedom and spare no efforts in order to share it with suffering humanity And they often initiate the process of its discovery in seeking and suffering beings by pointing out the need for an intense yearning to be free Cry oh mind with a real cry sings Ramprasad Sen and the Mother of the Universe will not be able to withhold Her sweet Presence from you any longer Beings cry jugs of tears for mates money and materials states Sri Ramakrishna Paramahansa but shed not one tear for God Furthermore our intense yearning to be free must lead us straightaway to the path the teacher and the specific formula for the attainment of divine life which best suits each individual's karmas abilities and capacities The thorough breakdown of all that impedes doubt fear misconception inordinate desire is brought to bear in life by the cultivation of spirituality via hands on practice Without it there adheres in the mental body a whole host of various forms of attachment call them what you will many of them masquerading meekly as freedom As Sri Shankaracharya poignantly puts it When I was a baby I was attached to my mother's breast when I was a young man I was attached to a young woman when I was old I was attached to anxiety but to the Supreme Brahman alas I was never attached

Nectar of Wisdom Hemant Kumar Lodha, This book which began as personal notes to myself is crux of my knowledge Blogs are mostly attempted to make personal and professional life better I don't think I am the wisest person on this planet there are millions wiser than me but I am sure that there are also millions just like me who will benefit as much from these blogs and tips as I did A picture can speak a 1000 words so I have added one in every chapter Images are picked up from Google and utmost care has been taken in not taking copyright images However I seek apology for unknowingly hurting anyone Have a happy and purposeful reading

Uncertain Paths to Freedom Bertrand Russell, 2000 This volume collects together his writings during the period from 1919 to 1922 and describes his experiences in Russia and China which confirmed his emergence as a popular commentator on contemporary political issues

Spirituality in Management Sushanta Kumar Mishra, Arup Varma, 2019-05-16 With spirituality being brought to the fore of management and organisation studies this timely collection takes a closer look at the relationship between religion and work in India Bringing together experts from various backgrounds this book provides a comprehensive review of the topic addressing its key underpinnings and complexities Spirituality in Management is divided into four sections covering the evolution of workplace spirituality its causes characteristics and outcomes and culminating in a critical analysis A thought provoking read for scholars students and policy makers this book provides an Indian perspective on managing spirituality at work and offers insights into successful organisational practice

Longing and Letting Go Holly Hillgardner, 2017 Can we love God and others without our

desires eclipsing the very beauty integrity and diversity toward which we are drawn that is can we love without trying to possess Spanning centuries continents and religious traditions Longing and Letting Go looks to Christian writer Hadewijch and Hindu songstress Mirabai to explore their inextricable practices of longing and letting go and more particularly the interreligious possibilities of passionate non attachment for an interconnected pluralistic world Mysticism and Morality Richard H. Jones,2004-01-01 In Mysticism and Morality author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion **The Freedom Trap** Dr Craig Hassed,2017-07-01 In many ways we have never been more free We are freer to follow our dreams set goals and live the life we choose Yet mental health issues are sky rocketing Anxiety and depression are rife and more people feel overwhelmed by daily living We are more addictive distracted and pressured This is a world that increasingly seems to breed discontent So is all our so called freedom nothing more than a trap of our own making Are we as the saying goes simply decorating the cage that keeps us imprisoned Does everything that flies under the banner of freedom actually promote it What can we do to change the status quo The Freedom Trap is an inspiring call for clear thinking and a fresh appraisal of what our freedoms mean and can become In this challenging confronting and eye opening look at what freedom actually is examined from philosophical psychological political social legal ethical scientific historical and neurological perspectives mindfulness expert Associate Professor Craig Hassed explores how we can alleviate our burdens our worries regrets and material desires and find a life of peace happiness and harmony true freedom Including practical thinking steps to help further your understanding of what freedom really means this book is essential reading for anyone who has ever thought there has to be more to life than this **A Feast of the Nectar of the Supreme Vehicle** ,2018-10-23 A full translation of an important Mah y na Buddhist treatise with a commentary by the famous Tibetan luminary Jamg n Mipham A monumental work and Indian Buddhist classic the Ornament of the Mah y na S tras Mah y nas tr la k ra is a precious resource for students wishing to study in depth the philosophy and path of Mah y na Buddhism This full translation and commentary outlines the importance of Mah y na the centrality of bodhicitta or the mind of awakening the path of becoming a bodhisattva and how one can save beings from suffering through skillful means This definitive composition of Mah y na teachings was imparted in the fourth century by Maitreya to the famous adept Asa ga one of the most prolific writers of Buddhist treatises in history Asa ga s work which is among the famous Five Treatises of Maitreya has been studied commented upon and taught by Buddhists throughout Asia ever since it was composed In the early twentieth century one of Tibet s greatest scholars and saints Jamg n

Mipham wrote A Feast of the Nectar of the Supreme Vehicle which is a detailed explanation of every verse This commentary has since been used as the primary blueprint for Tibetan Buddhists to illuminate the depth and brilliance of Maitreya s pith teachings The Padmakara Translation Group has provided yet another accessible and eloquent translation ensuring that English speaking students of Mah y na will be able to study this foundational Buddhist text for generations to come

Shanghai Mundane Lei Ping,2025-09-18 This book offers a new critical intervention into the studies of the paradox of Chinese socialism Centering on the unremovable Shanghai bourgeoisie and middle class the book brilliantly discovers Chinese society s persistent aspiration to bourgeois lifestyle and remarkable resistance to socialist ideology from the Mao era to the Xi era Shanghai Mundane offers a new critical intervention into the studies of the paradox of Chinese socialism Through the lens of contested state society relations the book challenges conventional China Studies by repositioning Shanghai as the key to decode the protracted ideological warfare between socialism and capitalism Based on significant archival ethnographic and theoretical evidence unearthed from the distinct cases of Shanghai bourgeoisie and middle class Lei Ping discovers the city s persistent aspiration to bourgeois lifestyle and remarkable resistance to socialist ideology throughout the entire history of the People s Republic of China Ping argues that despite the socialist remolding of capitalist industry and commerce the post 1949 Chinese state failed to eradicate bourgeois heritage in the domain of everyday life in the Mao era which ironically contributed to its controversial policy reversals in the post Mao era from Deng to Xi What lies at the heart of the major intellectual conundrum namely the survival and revival of bourgeois sentiments is what Ping calls the unremovable Shanghai mundane This captivating and provocative account sheds new light on understanding the larger questions as to the crisis ridden practices of Chinese socialism and the raison d tre of the Chinese Communist Party in the twenty first century *The Word of Lallā the Prophetess* Sir Richard Carnac Temple,1924 **Nectar #33** Swami

Brahmeshananda,Annapurna Sarada,Rabbi Rami Shapiro,Swami Bhuteshananda,Babaji Bob Kindler,Lex Hixon,Llewellyn Vaughn-Lee,Swami Aseshananda,2018-01-01 In an issue dedicated almost entirely to the spiritual artform of meditation Nectar of Nondual Truth explores and presents this most needed and necessary facet of spiritual life through the lighted windows of various religious traditions in conscious operation in today s world Yogic based eight limbed meditation upon everything from objects in matter to the realization of a yogi s conscious Essence is taken up Meditation on the timeless beneficial utterance of divine names in a tradition that also favors Reality as nameless is studied thoroughly by a Rabbi via the Jewish tradition Then even the very breath that utters the divine names is inspected in an article on meditation by a teacher in the Sufi tradition The striking and sobering question asked in several traditions of India that of Who Am I is looked at first hand by an advanced meditator on personal retreat in the Ch an Zen tradition who then also takes his place as an interviewer to question a Japanese Roshi about meditation practice in the Soto Zen tradition Three revered Swamis of the Ramakrishna Order offer up their insights into this superlative examination of meditation and meditator from different

perspectives Specifically the very purpose of sitting still and looking within to find the purpose of the entire practice is presented by a long time practitioner and finally an article scrutinizing this most subtle of all yogas from the succinctly nondual position is pondered via the noble Advaita Vedanta perspective Thus does this age old and crucial principle of inmost practice known in Raja Yoga as the singular doorway to Samadhi or Nirvana receive a thorough observation from all angles of sensitive experienced human awareness

The Age of Consequences Courtney White, 2016-01-12 Our planet is approaching a critical environmental juncture Across the globe we continue to deplete the five pools of carbon soil wood coal oil and natural gas at an unsustainable rate We've burned up half the planet's known reserves of oil one trillion barrels in less than a century When these sources of energy rich carbon go into severe decline as they surely will society will follow

Former archeologist and Sierra Club activist Courtney White calls this moment the Age of Consequences a time when the worrying consequences of our environmental actions or inaction have begun to raise unavoidable and difficult questions How should we respond What are effective and realistic solutions In exploring these questions White draws on his formidable experience as an environmentalist and activist as well as his experience as a father to two children living through this vital moment in time As a result *The Age of Consequences* is a book of ideas and action but it is also a chronicle of personal experience Readers follow White as he travels the country from Kansas to Los Angeles New York City Italy France Yellowstone and New England

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