

MARK CHAVES



ORDAINING WOMEN

*Culture and Conflict in
Religious Organizations*

Ordaining Women Culture And Conflict In Religious Organizations

Keith A. Roberts, David Yamane



Ordaining Women Culture And Conflict In Religious Organizations:

Ordaining Women Mark Chaves, 1999 Why does a denomination prohibiting women clergy support parishes run by women Why does a denomination opt to ordain women when there are few women seeking to join that clergy And why have some denominations ordained women so much earlier than others In a revealing examination of the complex relationship among religion social forces and organizational structure Ordaining Women draws examples and data from over 100 Christian denominations to explore the meaning of institutional rules about women's ordination Combining historical and sociological perspectives Mark Chaves deftly shows that formal institutional rules about ordination often diverge from the actual roles of women and are best understood as symbolic gestures in favor of or in opposition to gender equality Ordaining Women concludes that external pressures from the women's movement and ecumenical pressure expressed through interdenominational organizations such as the National Council of Churches influence ordination practices At the same time internal factors such as having a source of religious authority that is considered superior to modern principles of equal rights also explain why some denominations ordain women much earlier than others Surprisingly the Bible forbids it does not account for policies even among fundamentalists and other biblical inerrantists Chaves historical and comparative approach offers a revealing analysis of how the internal denominational debates have changed over time becoming more frequent more politicized and more contentious The skillful delineation of forces affecting debates and policies about women's ordination makes this book an important contribution to our understanding of religious organizations and of gender equality

Women and Ordination in the Christian Churches Ian Jones, Kirsty Thorpe, Janet Wootton, 2008-07-31 The growth of women's ordained ministry is one of the most remarkable and significant developments in the recent history of Christianity This collection of essays brings together leading contributors from both academic and church contexts to explore Christian experiences of ordaining women in theological sociological historical and anthropological perspective Key questions include How have national denominational and ecclesial cultures shaped the different ways in which women's ordination is debated and enacted What differences have women's ordained ministry and debates on women's ordination made in various church contexts What unfinished business remains in both congregational and wider ministry How have Christians variously conceived ordained ministry which includes both women and men How do ordained women and men work together in practice What have been the particular implications for female clergy And for male clergy What distinctive issues are raised by women's entry into senior ordained leadership positions How do episcopal and non episcopal traditions differ in this

Handbuch Religionssoziologie Detlef Pollack, Volkhard Krech, Olaf Müller, Markus Hero, 2018-02-23 Die Religionssoziologie hat in Deutschland in den letzten zwei Jahrzehnten an Bedeutung gewonnen Das Handbuch Religionssoziologie bietet einen umfassenden Überblick über den Stand der Forschung sowie über die Weite und Relevanz des Forschungsfeldes Dem Handbuch liegt ein dynamisches Konzept von Religion zugrunde Religion wird nicht nur in ihren

kontextuellen Verflechtungen in ihren politischen wirtschaftlichen sozialen und kulturellen Abhängigkeiten analysiert sondern auch als ein eigenständiger die soziale Wirklichkeit gestaltender Faktor behandelt Der Fokus liegt dabei nicht auf einer umfassenden Darstellung der Kulturgeschichte der Religionen in unterschiedlichen Perioden und Regionen oder auf einer Erfassung der Vielfalt der religiösen Phänomene in ihrem Wandel und ihrem kulturellen Kontext sondern auf dem Versuch die begrifflichen Unterscheidungen sowie die theoretischen Konzepte mit denen die Religionssoziologie arbeitet vorzustellen und kritisch zu reflektieren Im Vordergrund der Aufmerksamkeit steht nicht die historische Analyse sondern die Behandlung von theoretisch und methodologisch relevanten Grundsatzfragen *Handbook of Religion and Social Institutions* Helen Rose Ebaugh, 2007-10-23

Handbook for Religion and Social Institutions is written for sociologists who study a variety of sub disciplines and are interested in recent studies and theoretical approaches that relate religious variables to their particular area of interest The handbook focuses on several major themes Social Institutions such as Politics Economics Education Health and Social Welfare Family and the Life Cycle Inequality Social Control Culture Religion as a Social Institution and in a Global Perspective This handbook will be of interest to social scientists including sociologists anthropologists political scientists and other researchers whose study brings them in contact with the study of religion and its impact on social institutions **Die Sexualisierung der Religion im 20. Jahrhundert** Jana Kristin Hoffmann, 2021-10-25

Religionskontroversen um Sexualerziehung Abtreibung und Homosexualität prägen seit Jahrzehnten Alltag und Politik in den USA Allerdings wissen wir bisher wenig darüber wie protestantische Mainline Kirchen an diesem Prozess partizipierten Jana Hoffmanns Studie setzt hier an und untersucht am Beispiel der United Methodist Church wie sich religiöse Sexualitätsdiskurse im Laufe des 20. Jahrhunderts veränderten und welchen Einfluss sie auf religiöse Familien Ehe und Geschlechtervorstellungen hatten Die Autorin zeigt hierbei dass Mainline Protestanten nicht nur auf gesellschaftliche Veränderungen reagierten sondern sie aktiv anstießen beeinflussten und mitgestalteten So gelang es Mainline Protestanten mit Hilfe einer neuen Sexualethik christliche Wertvorstellungen in den 1950er Jahren zu modernisieren und zu demokratisieren wobei sie an bestimmten Differenzachsen race class gender festhielten Konservative Methodisten hingegen griffen später auf dieselben Diskursräume zurück um ihrerseits Pluralisierungs und Liberalisierungsprozesse rückgängig zu machen und den christlichen Wertekanon erneut enger zu fassen Sexualität wurde zum wichtigsten Distinktionsmerkmal von Religionsgemeinschaften Die vorliegende Studie liefert damit den Schlüssel zum Verständnis der komplexen und oft widersprüchlichen Debatten um Religion und Sexualität in den USA des 20. und 21. Jahrhunderts [Reader's Guide to Women's Studies](#)

Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as

Doctors **Gender and Pentecostal Revivalism** Leah Payne, 2015-02-11 This innovative volume provides an interdisciplinary theoretically innovative answer to an enduring question for Pentecostal charismatic Christianities how do women lead churches This study fills this lacuna by examining the leadership and legacy of two architects of the Pentecostal movement Maria Woodworth Etter and Aimee Semple McPherson **Studying Religion and Society** Titus Hjelm, Phil Zuckerman, 2013 How do you study religion and society In this fascinating book some of the most famous names in the field explain how they go about their everyday work of studying religions in the field They explain how the ideas for their projects and books have come together how their understanding of religion has changed over the years and how their own beliefs have affected their work They also comment on the changing nature of the field the ideas which they regard as most important and those which have not stood the test of time Lastly they offer advice to young scholars and suggest what needs to be done to enable the field to grow and develop further **Gender and Religious Leadership** Hartmut Bomhoff, Denise L. Eger, Kathy Ehrensperger, Walter Homolka, 2019-10-18 This volume analyzes historical and recent developments in female religious leadership and the larger issues shaping the scholarly debate at the intersection of gender and religious studies Jewish activism and scholarship have been crucial in linking theology and gender issues since the early twentieth century Academic and vocational leadership and training have had significant concrete impact on religious communal practices and formation across the US and Europe At the same time these models provide important avenues of constructive dialogue and comparative ecumenical and interfaith enterprises This volume investigates those possibilities towards constructive activist holistic female ministerial leadership for religious faith communities Networks and Religion Sean F. Everton, 2018-07-12 Social scientists who study religion generally believe that social networks play a central role in religious life However most studies draw on measures that are relatively poor proxies for capturing the effects of social networks This book illustrates how researchers can draw on formal social network analysis methods to explore the interplay of networks and religion The book's introductory chapters provide overviews of the social scientific study of religion and social network analysis The remaining chapters explore a variety of topics current in the social scientific study of religion as well as introducing a variety of social network theories and methods such as balance theory ego network analysis exponential random graph models and stochastic actor oriented models By embedding social network analysis within a social scientific study of religion framework Networks and Religion offers an array of approaches for studying the role that social networks play in religious belief and practice *Religion and Gender Equality around the Baltic Sea* Milda Ališauskienė, Eglė Aleknaitė, Marianne Bjelland Kartzow, 2024-11-21 This volume aims to rethink the intersections of gender and religion as well as the secular and religious in implementing and challenging gender equality at individual institutional and societal levels in the regions around the Baltic Sea Acknowledging the diversity of societies and the significance of socio historical contexts the empirical data discussed in this book draw attention to the under researched region of post socialist Baltic states The analyses presented in

the chapters are based on fieldwork carried out in Lithuania Latvia Estonia and Norway This volume includes sociological anthropological historical political science and theological perspectives and covers five broad research areas a shifting concept of gender equality and its developments in Baltic and Nordic countries a diversity of developments within religious groups related to issues of gender equality and the negotiation of competing gender ideologies inter religious developments and gender equality the role of religions in the construction of public discourse on gender equality and religious socialization focusing on the promotion of religious gender models through socialization and public education Women in New Religions Laura Vance,2015-03-13 An in depth history of selected New Religions that highlights the roles of women in their founding and continual practice Women in New Religions offers an engaging look at women s evolving place in the birth and development of new religious movements It focuses on four disparate new religions Mormonism Seventh day Adventism The Family International and Wicca to illuminate their implications for gender socialization religious leadership and participation sexuality and family ideals Religious worldviews and gender roles interact with one another in complicated ways This is especially true within new religions which frequently set roles for women in ways that help the movements to define their boundaries in relation to the wider society As new religious movements emerge they often position themselves in opposition to dominant society and concomitantly assert alternative roles for women But these religions are not monolithic rather than defining gender in rigid and repressive terms new religions sometimes offer possibilities to women that are not otherwise available Vance traces expectations for women as the religions emerge and transformation of possibilities and responsibilities for women as they mature Weaving theory with examination of each movement s origins history and beliefs and practices this text contextualizes and situates ideals for women in new religions The book offers an accessible analysis of the complex factors that influence gender ideology and its evolution in new religious movements including the movements origins charismatic leadership and routinization theology and doctrine and socio historical contexts It shows how religions shape definitions of women s place in a way that is informed by response to social context group boundaries and identity

Women, Religion, and the State in Contemporary Turkey Chiara Maritato,2020-05-28 Tracing the centrality of women in the definition of Turkish secularism this study investigates the 2003 decision to increase the number of women officers employed by the Presidency of Religious Affairs Diyanet It explores how as professional religious officers the female Diyanet preachers epitomize a pious modern and highly educated woman whose role in society has been raised to prominence Based on extensive fieldwork in Turkey and drawing on a rich ethnography of the activities conducted by Diyanet women preachers in Istanbul Chiara Maritato disentangles the state s attempt to standardize a multifaceted female religious participation In using the feminization of the Diyanet as a prism through which to understand the significance of a renewed presence of Islam in the Turkish public realm she casts light on a broader reformulation of religious services for women and families in Turkey and pinpoints how this pervasive moral support has been able to penetrate and reshape even secular spaces The SAGE

Handbook of the Sociology of Religion James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 **Sociology of Religion** Kevin J. Christiano, William H. Swatos, Jr., Peter Kivisto, 2015-10-15 This third edition of Sociology of Religion introduces students to key principles in the sociological understanding of religion with revisions and updates throughout The book offers an overview of the nature and function of religious institutions and practices asking sociological questions about the changing role of religion in today s post traditional world After an introduction to the many facets of religion and key theories for its study the book examines central themes such as changes in religious life in the United States the intersections between religion social class and power and between gender sexuality and religion globalization and religion religion in mass media and more The third edition features new material on the relationship of race and ethnicity to religion the perceived rises of both secularism and fundamentalism and the role of religion in public debates on sexuality Sociology of Religion addresses both the foundations of the field and the profound changes it has undergone placing new examples against their historical background Charts photos down to earth examples and a readable style make the book an ideal introduction for students **Between Feminism and Orthodox**

Judaism Yael Israel-Cohen, 2012-07-25 In *Between Feminism and Orthodox Judaism* Yael Israel Cohen offers an analysis of the activism and identity of women considered at the forefront of the feminist challenge to Orthodoxy Through a look at women's battle over synagogue ritual and the ordination of women rabbis an intricate and complex picture of identity resistance and religious change is revealed Some of the central questions that Yael Israel Cohen explores are How do modern Orthodox women strategize to implement feminist changes How do they deal with what at least on the surface seem to be conflicting allegiances How do they perceive their role as agents of change and what are the ramifications of their activism for how we understand the boundaries of Orthodoxy more generally *Between Feminism and Orthodox Judaism* represents an interpretive study at its finest It is well written theoretically sophisticated and grounded within the literature I highly recommend this book for scholars and nonscholars alike who are interested in studies of women's resistance in conservative settings Faezeh Bahreini University of South Florida Tampa

Religion Meredith B. McGuire, 2008-04-10 In this insightful examination of religions in their local and global context the author shows how analyzing religions social context helps us understand individuals lives social movements national and ethnic politics and widespread social changes Well researched and theory based the text is filled with intriguing anecdotes empirical data thought provoking discussions of both mainstream and nonofficial religions and historical and contemporary examples that illustrate the interplay between religion and society across cultures This volume takes an integrated approach to examining religion and includes cross cultural historical and methodological viewpoints Readers will learn to identify the complex interactions between religion and societal contexts as well as the ways in which these interactions shape individuals communities national politics and the world

Religion in Sociological Perspective Keith A. Roberts, David Yamane, 2015-07-18 This fully updated Sixth Edition of *Religion in Sociological Perspective* introduces students to the basic theories and methods in the field and shows them how to apply these analytic tools to new groups they encounter Authors Keith A Roberts and David Yamane explore three interdependent subsystems of religion meaning structure and belonging and their connections to the larger social structure While they cover the major theoretical paradigms of the field and employ various middle range theories to explore specific processes they use the open systems model as a single unifying framework to integrate the theories and enhance student understanding

The Cambridge Companion to Feminist Theology Susan Frank Parsons, 2002-07-04 Feminist theology is a significant movement within contemporary theology The aim of this Companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned The two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology which is authoritative and up to date Written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance it offers fresh insights into the nature of feminist theological work The book as a whole is intended to present a challenge for future scholarship since it critically

engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology *Women and Twentieth-century Protestantism* Margaret Lamberts Bendroth, Virginia Lieson Brereton, 2002 Contributors consider the emergence of Latina Pentecostal clergy in the United States and the success of the Women's Missionary Union of the Southern Baptist Convention in remaining independent of male dominated denominational structures Among other topics the authors discuss Chinese immigrant women who embraced the relative freedom offered by Protestant religion African American women who assumed religious authority through their historical writing and the struggles of women faith healers in defining their role amid medical and evangelical professionalism

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