Slavoj Zizek - Organs without Bodies: Deleuze and Consequences: Becoming versus History

The ontological opposition between Being and Becoming which underpins Deleuze's notion of the virtual is a radical one in that its ultimate reference is pure becoming without being (as opposed to the metaphysical notion of pure being without becoming). This pure becoming is not a particular becoming OF some corporeal entity, a passage of this entity from one to another state, but a becoming-it-itself, thoroughly extracted from its corporeal base. Since the predominant temporality of Being is that of the present (with past and future as its deficient modes), the pure becoming- without-being means that one should sidestep the present - it never "actually occurs," it is "always forthcoming and already past." [1] As such, becoming suspends sequentiality pure and

Organs Without Bodies Deleuze And Consequences

Silvia Pilar Castro-Borrego, Maria Isabel Romero-Ruiz **Organs Without Bodies Deleuze And Consequences:**

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