



ORIGINAL
TEACHINGS
OF CH'AN
BUDDHISM

禪宗之源

Edited by
CHANG CHUNG-YUAN

Original Teachings Of Chan Buddhism

Heinrich Dumoulin



Original Teachings Of Chan Buddhism:

Original Teachings of Ch'an Buddhism Daoyuan (shi.),1971 **Original Teachings of Ch'an Buddhism** Shi Daoyuan, Chung-Yuan Chang, 1969 The origins and nature of Zen Buddhism are revealed in a translation of important Chinese scripts *Original Teachings of Chan Buddhism* ,1971 Original Teachings of Ch'an Buddhism. Selected from The Transmission of the Lamp. Translated, with Introductions, by Chang Chung-yuan Shih Tao-yu0an, Chung-Yuan Chang, 1969

Yoga Journal ,1983-05 For more than 30 years Yoga Journal has been helping readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty **The Illustrated Encyclopedia of Zen Buddhism** Helen J. Baroni, Ph.D.,2002-01-15 Over 1 700 alphabetically arranged entries cover the beliefs practices significant movements organizations and personalities associated with Zen Buddhism *The Hongzhou School of Chan Buddhism in Eighth- through Tenth-Century China* Jinhua Jia,2012-02-01 This book provides a wide ranging examination of the Hongzhou school of Chan Buddhism the precursor to Zen Buddhism under Mazu Daoyi 709 788 and his successors in eighth through tenth century China which was credited with creating a Golden Age or classical tradition Jinhua Jia uses stele inscriptions and other previously ignored texts to explore the school s teachings and history Defending the school as a full fledged significant lineage Jia reconstructs Mazu s biography and resolves controversies about his disciples In contrast to the many scholars who either accept or reject the traditional Chan histories and discourse records she thoroughly examines the Hongzhou literature to differentiate the original authentic portions from later layers of modification and recreation The book describes the emergence and maturity of encounter dialogue and analyzes the new doctrines and practices of the school to revise the traditional notion of Mazu and his followers as iconoclasts It also depicts the strivings of Mazu s disciples for orthodoxy and how the criticisms of and reflections on Hongzhou doctrine led to the schism of this line and the rise of the Shitou line and various houses during the late Tang and Five Dynasties periods Jia refutes the traditional Chan genealogy of two lines and five houses and calls for new frameworks in the study of Chan history An annotated translation of datable discourses of Mazu is also included **Han Shan, Chan Buddhism and Gary Snyder's Ecopoetic Way** Joan Qionglin Tan,2009-05-07 Presents a comparative study of the ninth century Chinese poet and recluse Han Shan Cold Mountain and Gary Snyder an American poet and environmental activist This book explains how Chan Buddhism has the potential to be recognized as an important voice in contemporary ecopoetry *Chan Buddhism in Ritual Context* Bernard Faure,2005-09-27 The essays in this volume attempt to place the Chan and Zen tradition in their ritual and cultural contexts looking at various aspects heretofore largely and unduly ignored In particular they show the extent to which these traditions despite their claim to uniqueness were indebted to larger trends in East Asian Buddhism such as the cults of icons relics and the monastic robe

The book emphasises the importance of ritual for a proper understanding of this allegedly anti ritualistic form of Buddhism In doing so it deconstructs the Chan Zen rhetoric of immediacy and its ideological underpinnings **Historical Dictionary of Chan Buddhism** Youru Wang,2017-06-27 The popular name for Chan Buddhism in the West is Zen Buddhism as it was Japanese scholars who first introduced Chan Buddhism to the West with this translation Indeed chan is a shortened form of the Chinese word channa rendered from the Sanskrit word dhyana which denotes practices of the concentration of the mind through meditation or contemplation Although rooted in the Indian tradition of yoga which aims at the unification of the individual with the divine meditative concentration became integrated into the Buddhist path to enlightenment as one of the three learnings sanxue of Buddhism Early Buddhist or the so called Hinayana Buddhist scriptures include the teachings on four stages of meditation four divine abodes four formless meditations the tranquility samatha and insight vipassana meditations and so on Early Buddhist communities commonly practiced these meditations along with the moral disciplines and the study of the scriptures and doctrines Mahayana Buddhism in India and East Asia continued the practice of meditation as one of the six perfections or virtues of the bodhisattva path In this general context some eminent monks might have composed scriptures treatises for the training of meditation or have become more famed with meditation However the school of Chan is more than just a group of meditation practitioners As one of the Chinese Buddhist schools it involves its own ideology its own community and its own genealogical history serving to establish its own identity The Historical Dictionary of Chan Buddhism contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on important personalities schools texts vocabularies doctrines rituals temples events and other practices This book is an excellent resource for students researchers and anyone wanting to know more about Chan Buddhism **Playing in Emptiness** Carl Olson,2024-10-15 The purpose of Playing in Emptiness is to expose readers to the notion of play in Zen Chan Buddhism and its manifestation in emptiness language strange teaching methods the erotic comic the fine arts and the martial arts with the goal of shedding new light on the religious tradition **Geschichte des Zen-Buddhismus** Heinrich Dumoulin,2019-10-28 Der Zen Buddhismus l dt zu einer Begegnung ein in der die Wirklichkeit ihrem Wesen nach neu ansichtig wird Heinrich Dumoulin Die Geschichte des Zen Buddhismus ist ein Meilenstein in der Literatur zum Zen Buddhismus und bis heute ein Standardwerk geblieben Neben der Beschreibung der geschichtlichen Entwicklung des Zen Buddhismus in Indien China Korea und Japan f hrt Dumoulin den Leser auf brillante Weise auch in die Theorie und Praxis des Zen ein Aufschlussreiche unterhaltsame und bisweilen am sante Anekdoten und Legenden machen die Lekt re sowohl f r Einsteiger als auch f r Kenner zu einem au ergew hnlichen Leseerlebnis Band 1 Indien China und Korea Erster Teil Anf nge und Wurzeln in Indien Zweiter Teil Entstehung und Bl te in China Dritter Teil Zen in Korea Ein berblick Dumoulins Darstellung atmet durch und durch geistliche Luft nur das liebende Auge sieht mit solcher Klarheit und Vornehmheit Hans Brockard in Stimmen der Zeit **Advaita Vedanta and Zen Buddhism** Leesa S. Davis,2010-06-10

Explores the relationship between the philosophical underpinnings of Advaita Vedanta Zen Buddhism And The experiential journey of spiritual practitioners Original Enlightenment and the Transformation of Medieval Japanese Buddhism Jacqueline I. Stone, 2003-05-31 Original enlightenment thought hongaku shiso dominated Buddhist intellectual circles throughout Japan s medieval period Enlightenment this discourse claims is neither a goal to be achieved nor a potential to be realized but the true status of all things Every animate and inanimate object manifests the primordially enlightened Buddha just as it is Seen in its true aspect every activity of daily life eating sleeping even one s deluded thinking is the Buddha s conduct Emerging from within the powerful Tendai School ideas of original enlightenment were appropriated by a number of Buddhist traditions and influenced nascent theories about the kami local deities as well as medieval aesthetics and the literary and performing arts Scholars and commentators have long recognized the historical importance of original enlightenment thought but differ heatedly over how it is to be understood Some tout it as the pinnacle of the Buddhist philosophy of absolute non dualism Others claim to find in it the paradigmatic expression of a timeless Japanese spirituality According other readings it represents a dangerous anti nomianism that undermined observance of moral precepts precipitated a decline in Buddhist scholarship and denied the need for religious discipline Still others denounce it as an authoritarian ideology that by sacralizing the given order has in effect legitimized hierarchy and discriminative social practices Often the acceptance or rejection of original enlightenment thought is seen as the fault line along which traditional Buddhist institutions are to be differentiated from the new Buddhist movements Zen Pure Land and Nichiren that arose during Japan s medieval period Jacqueline Stone s groundbreaking study moves beyond the treatment of the original enlightenment doctrine as abstract philosophy to explore its historical dimension Drawing on a wealth of medieval primary sources and modern Japanese scholarship it places this discourse in its ritual institutional and social contexts illuminating its importance to the maintenance of traditions of lineage and the secret transmission of knowledge that characterized several medieval Japanese elite culture It sheds new light on interpretive strategies employed in pre modern Japanese Buddhist texts an area that hitherto has received a little attention Through these and other lines of investigation Stone problematizes entrenched notions of corruption in the medieval Buddhist establishment Using the examples of Tendai and Nichiren Buddhism and their interactions throughout the medieval period she calls into question both overly facile distinctions between old and new Buddhism and the long standing scholarly assumptions that have perpetuated them This study marks a significant contribution to ongoing debates over definitions of Buddhism in the Kamakura era 1185 1333 long regarded as a formative period in Japanese religion and culture Stone argues that original enlightenment thought represents a substantial rethinking of Buddhist enlightenment that cuts across the distinction between old and new institutions and was particularly characteristic of the medieval period Approaches to Chan, Sōn, and Zen Studies Albert Welter, Steven Heine, Jin Y. Park, 2022-11-01 This volume focuses on Chinese Chan Buddhism and its spread across East Asia with special attention to its

impacts on Korean S n and Japanese Zen Zen enthralled the scholarly world throughout much of the twentieth century and Zen Studies became a major academic discipline in its wake Interpreted through the lens of Japanese Zen and its reaction to events in the modern world Zen Studies incorporated a broad range of Zen related movements in the East Asian Buddhist world As broad as the scope of Zen Studies was however it was clearly rooted in a Japanese context and aspects of the Zen experience that did not fit modern Japanese Zen aspirations tended to be marginalized and ignored Approaches to Chan S n and Zen Studies acknowledges the move beyond Zen Studies to recognize the changing and growing parameters of the field The volume also examines the modern dynamics in each of these traditions Die philosophischste Philosophie Hans-Georg Möller,2000 The Records of Mazu and the Making of Classical Chan Literature Mario Poceski,2015-07-16 The Records of Mazu and the Making of Classical Chan Literature explores the growth makeup and transformation of Chan Zen Buddhist literature in late medieval China The volume analyzes the earliest extant records about the life teachings and legacy of Mazu Daoyi 709 788 the famous leader of the Hongzhou School and one of the principal figures in Chan history While some of the texts covered are well known and form a central part of classical Chan or more broadly Buddhist literature in China others have been largely ignored forgotten or glossed over until recently Poceski presents a range of primary materials important for the historical study of Chan Buddhism some translated for the first time into English or other Western language He surveys the distinctive features and contents of particular types of texts and analyzes the forces milieus and concerns that shaped key processes of textual production during this period Although his main focus is on written sources associated with a celebrated Chan tradition that developed and rose to prominence during the Tang era 618 907 Poceski also explores the Five Dynasties 907 960 and Song 960 1279 periods when many of the best known Chan collections were compiled Exploring the Chan School s creative adaptation of classical literary forms and experimentation with novel narrative styles The Records of Mazu and the Making of Classical Chan Literature traces the creation of several distinctive Chan genres that exerted notable influence on the subsequent development of Buddhism in China and the rest of East Asia *Grundriss Geschichte des chinesischen Denkens* Anne Cheng,2022-04-20 Anne Chengs Standardwerk zur viertausendj hrigen Geschichte der chinesischen Philosophie von den Anf ngen bis ins 20 Jahrhundert liegt nun endlich auch in deutscher bersetzung vor In ihrer meisterhaften Gesamtdarstellung verfolgt die vielfach ausgezeichnete Autorin die Entwicklung des chinesischen Denkens in seiner Kontinuit t wie in allen Verwandlungen und Br chen und bietet gleichzeitig ein hervorragendes Nachschlagewerk Als die *Histoire de la pens e chinoise* 1997 auf Franz sisch erschien setzte sie sogleich Ma st be f r eine schl ssige und zugleich umsichtige Darstellung der in der westlichen Philosophie oft nur bruchst ckhaft bekannten geschweige denn rezipierten chinesischen Philosophiegeschichte Das Buch setzt ein mit der archaischen Kultur der Sh ng und Zh u im 2 Jahrtausend v Chr und behandelt in sechs Teilen die antiken Grundlagen des chinesischen Denkens Konfuzius M z die Zeit der Streitenden Reiche Zhu ngz Menzhus L oz X nz Legisten und kosmologisches Denken die geistige Erneuerung w hrend der H nDynastie

die buddhistische Umwelt und anschließende Integration des Buddhismus in China die Philosophie in der Zeit der Song und der Ming-Dynastien und schließlich die Entstehung des modernen Denkens. Auch wenn Cheng sich an den bekannten Schulen und Traditionslinien orientiert, berücksichtigt sie stets die Problematik, dass diese Schulen sich ihrem Selbstverständnis nach oft keiner Tradition zuordnen und Philosophiegeschichtsschreibung meist im Nachhinein konstruiert ist. Es gelingt der Autorin unter enger Bezugnahme auf die jüngste sinologische Forschung, den verschiedensten systematischen Aspekten des Philosophierens im traditionellen China gerecht zu werden. Bei aller Eigenartigkeit, die diese Denkweisen in ihren Argumentationsstrukturen auszeichnet.

Chan Buddhism Peter D. Hershock, 2004-09-30 Chan Buddhism has become paradigmatic of Buddhist spirituality. Known in Japan as Zen and in Korea as Son, it is one of the most strikingly iconoclastic spiritual traditions in the world. This succinct and lively work clearly expresses the meaning of Chan as it developed in China more than a thousand years ago and provides useful insights into the distinctive aims and forms of practice associated with the tradition, including its emphasis on the unity of wisdom and practice, the reality of sudden awakening, the importance of meditation, the use of shock tactics, the centrality of the teacher-student relationship, and the celebration of enlightenment narratives or koans. Unlike many scholarly studies, which offer detailed perspectives on historical development or guides for personal practice written by contemporary Buddhist teachers, this volume takes a middle path between these two approaches, weaving together both history and insight to convey to the general reader the conditions, energy, and creativity that characterize Chan. Following a survey of the birth and development of Chan, its practices and spirituality are fleshed out through stories and teachings drawn from the lives of four masters: Bodhidharma, Huineng, Mazu, and Linji. Finally, the meaning of Chan as a living spiritual tradition is addressed through a philosophical reading of its practice as the realization of wisdom, attentive mastery, and moral clarity.

Philosophische Variationen Kuno Lorenz, 2011-03-29 In philosophischen Aufsätzen, die sich auf Werke, Sachthemen und Traditionen beziehen, stellt Lorenz seinen methodischen Zugang zu Problemen eigener und fremder Weltenerfahrung vor. Die Variationen reichen von antiker und buddhistischer bis zur Existenzphilosophie und analytischer Philosophie, vom Verhältnis zwischen Kunst und Wissenschaft bis zum Antagonismus von Freiheit und Gerechtigkeit. Begleitende Reflexionen zur jeweiligen Vorgehensweise machen die Aufsätze zu Proben einer nach Gegenstand und Verfahren dialogischen Philosophie.

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