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and through popular culture in the United States In doing so Blinne offers insight into the many identity work processes in play in the construction of yoga categories illuminating how individuals and groups words and actions represent practices of claiming part of a complex communicative process centered around membership categorization based on a range of authenticity discourses Employing popular culture writing styles Blinne ultimately contends that the majority of yoga styles practiced in the United States are remixes that can be classified as pop culture yoga a distinct way of understanding this complex phenomenon

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