

THE LONDON DISASTER.*

THE river's bank, in its fair morning verdure,
Echoes the myriad voices of a throng
Of merry-makers, loos'd from thralls of work,
Free as the air, and thrilled with such a joy
As queens know nothing of ;
For, though it be a royal holiday,
The monarch, bound in golden chains of state,
Must learn the art from the blest sons of toil,
If she would keep it royally.

.
The river's bank at eventide is grim,
And echoes cries of anguish, grief and woe ;
The grassy slope that nursed the morning beam
Now bears a ghastly burden of the dead ;
And torches, held in trembling hands of love,
Sullenly mirrored in the passive stream—
As black and cruel as human avarice—
Move to and fro, casting at once, alas !
The light of hope and darkness of despair.

.
Take up the dead ones ; give them solemn shrouds
Instead of these poor trappings of the park ;
Nor let us be unapt to lay to heart
The lesson taught at such an awful cost !

* Queen's Birthday, May 24th, 1881. The wreck of a pleasure-boat on the Thames, at London, Ont., resulted in the death of many of the holiday-makers.

Motley Verses J W Bengough

John Wilson Bengough



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Motley John Wilson Bengough,1895 Methodist Magazine and Review William Henry Withrow,1895 The Regenerators, 2nd Edition Ramsay Cook,2016-06-16 A crisis of faith confronted many Canadian Protestants in the late nineteenth century With their religious beliefs challenged by the new biological sciences and historical criticism of the Bible they turned from personal salvation to the dire social problems of the industrial age The Regenerators explores the nature of social criticism in this era and its complex ties to the religious thinking of the day showing how the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth but ironically to the secular city The winner of the Governor General s Literary Award for Non Fiction when it was first published in 1985 The Regenerators became an instant classic for its fascinating portraits of evolutionists rationalists spiritualists socialists and free thinkers before the turn of the century This new edition features an introduction by historian and biographer Donald Wright The Canadian Magazine of Politics, Science, Art and Literature ,1895 **Journal of the Royal Colonial Institute** Royal Colonial Institute (Great Britain),1894

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Catholic World ,1895 Victorian Religious Discourse J. Nixon,2004-08-20 This collection of essays attempts to address the disparate historical and critical ways religion informs the literature and culture of nineteenth century England showing how a representative group of major Victorians negotiated its impact The collection attempts to present Victorian religious discourse not as monologic but as dialogic if not protean It seeks to make available new understandings of nineteenth century British literature as well as to elucidate the extent to which religious discourse is vested in Victorian cultural thoughts and practice **Sketches from a Young Country** Carman Cumming,John Wilson Bengough,1997-01-01

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another but also to their purported model Braz suggests that they reveal less about Riel than they do about their authors and the society to which they belong The most comprehensive treatment of the representations of Louis Riel in Canadian literature The False Traitor will be a seminal work in the study of this popular Canadian figure **The Week** ,1894

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