



Oxford As It Was And As It Is

Anna Bogen



Oxford As It Was And As It Is:

Oxford as it was and as it is To-day Christopher Hobhouse, 1940 **Oxford, as it was and as it is Today** Christopher Hobhouse, 1945 **Oxford as It Was and as It is To-day** Christopher 1910-1940 Hobhouse, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Oxford at it was and as it is Today** Christopher Hobhouse, 1948 *Women's University Narratives, 1890-1945, Part I Vol 1* Anna Bogen, 2024-08-01 From the late nineteenth century women began to enter British universities Their numbers were small and their gains hard won and fiercely contested yet they inspired a whole new genre of fiction This collection of largely forgotten and rare texts forms a valuable primary resource for scholars of literature social history and women s education **An Answer to the exceptions made against the Ld Bp. of Oxford's Charge, by Mr L[aurence] and Dr Brett. ... To which is added, a short account of the sense of the Church of England as to the validity of Lay-Baptism. With an appendix**, 1713 *Conversations on England, as it was and is* Mrs. Kemp, 1858 **The North British Review**, 1853 *The Tenth Muse* Cary H. Plotkin, 1989 With authority and sensitivity Plotkin traces the close relationship between Hopkins s poetry and the theories of language suggested in his Journals and expounded by Victorian philologists such as Max M ller and George Marsh Plotkin seeks to determine what changed Hopkins s perception of language between the writing of such early poems as *The Habit of Perfection* and *Nondum* 1866 and his creation of *The Wreck of the Deutschland* 1875 76 Did the language of the ode and of Hopkins s mature poetry generally arise as spontaneously as it appears to have done or does it have a traceable genesis in the ways in which language as a whole was conceived and studied in mid century England In answer Plotkin fixes the development of Hopkins s singular poetic language in the philological context of his time If one is to understand Hopkins s writings and poetic language in the context in which they developed rather than in the terms of a present day theory of history or textuality then that movement in all of its complexity must be considered Hopkins translates into the language of poetry patterns and categories common to Victorian language study **The Saturday Review of Politics, Literature, Science and Art**, 1861 **The Works of Alexander Pope** Alexander Pope, 1871 Masters of Theory Andrew Warwick, 2003-07 Table of contents **Fraser's Magazine for Town and Country** James Anthony Froude, John Tulloch, 1868 **The Penny Cyclopaedia of The Society for the Diffusion of Useful Knowledge** Society for the Diffusion

of Useful Knowledge (Great Britain),1840 **Polish Analytical Philosophy** Henryk Skolimowski,2024-03-08 First published in 1967 Polish Analytical Philosophy presents the first comprehensive study of Polish analytical philosophy that has been written in Polish or English traces the origin of the Polish analytical movement its development in the period between the World Wars and its decline after the Second World War The book shows that although inspired by the British movement and in close touch with the Vienna circle Polish philosophy acquired its own distinctive character Analytical philosophy in Poland was actively engaged in logic and language but tended rather to be interested in constructing philosophical doctrines which attempted to resolve traditional problems of ontology and epistemology The author contrasts leading representatives of analytical philosophy in Britain and in Poland and his study will be a valuable addition to the literature of the analytical trend in Europe **Post office directory of Berkshire, Northamptonshire, Oxfordshire, with Bedfordshire, Buckinghamshire, and Huntingdonshire [afterw.] The Post office directory of Northamptonshire, Huntingdonshire, Bedfordshire, Buckinghamshire, Berkshire, and Oxfordshire** Kelly's directories, ltd,1847 The Living Age ,1863 **"The" Athenaeum** ,1897 **The Illustrated London News** ,1858 **Florence Nightingale on Society and Politics, Philosophy, Science, Education and Literature** Lynn McDonald,2006-01-01 Florence Nightingale on Society and Politics Philosophy Science Education and Literature Volume 5 in the Collected Works of Florence Nightingale is the main source of Nightingale s work on the methodology of social science and her views on social reform Here we see how she took her call to service into practice by first learning how the laws of God s world operate one can then determine how to intervene for good There is material on medical statistics the census pauperism and Poor Law reform the need for income security measures and better housing on crime gender and the family Her comments on a new edition of The Dialogues of Plato are given with their impact on the revision of the next edition We see Nightingale s condemnation of Plato s community of wives with her stirring approval of love even outside marriage marriage and the family In this volume also her views on natural science education and literature are reported Nightingale was an astute behind the scenes political activist Society and Politics publishes much of it for the first time her correspondence with such leading political figures as Queen Victoria W E Gladstone and J S Mill There are notes and essays on public administration and personal observations on various members of royalty prime ministers and ministers and Indian viceroys Nightingale s support of the vote for women contrary to much in the secondary literature is here shown Correspondence and notes on British general elections from 1834 to 1900 is reported with letters to and for Liberal political candidates and fierce condemnations of Conservatives Currently Volumes 1 to 11 are available in e book version by subscription or from university and college libraries through the following vendors Canadian Electronic Library Ebrary MyiLibrary and Netlibrary

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