

B. T. ROBERTS

new edition by Benjamin D. Wayman

foreword by
Christy Mesaros-Winckles
and Howard A. Snyder

Ordaining **Women**

New Edition with an Introduction and Notes



Ordaining Women New Edition With An Introduction And Notes

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Ordaining Women New Edition With An Introduction And Notes:

Ordaining Women B. T. Roberts, 2015-11-10 B T Roberts saw the exclusion of women from ordination as analogous to racism His ability to see the new community made possible by Christ offers Christians today a prophetic vision of the difference Christ makes Roberts s 1891 *Ordaining Women* takes seriously the scriptural promise that Christ has unmasked the false distinctions and repaired the damaged social arrangements of this world Like the abolition of slavery the ordination of women becomes yet another obvious sign of the world made new in Christ With careful attention to biblical interpretation church tradition and empirical evidence Roberts exposes the biases that have long held captive the Christian imagination In this new edition Benjamin Wayman offers an updated and fully annotated version of Roberts s original work and demonstrates the breadth and depth of his analysis Roberts s vision of the gospel challenges the traditional and still dominant view of the global church and invites Christians to reimagine the inclusion of women in ordained ministry If Christians had for so long been wrong about race might we today be wrong about gender

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Die Sexualisierung der Religion im 20. Jahrhundert Jana Kristin Hoffmann, 2021-10-25 Religiöse Kontroversen um Sexualerziehung Abtreibung und Homosexualität prägten seit Jahrzehnten Alltag und Politik in den USA Allerdings wissen wir bisher wenig darüber wie protestantische Mainline Kirchen an diesem Prozess partizipierten Jana Hoffmanns Studie setzt hier an und untersucht am Beispiel der United Methodist Church wie sich religiöse Sexualitätsdiskurse im Laufe des 20. Jahrhunderts veränderten und welchen Einfluss sie auf religiöse Familien Ehe und Geschlechtervorstellungen hatten Die Autorin zeigt hierbei dass Mainline Protestanten nicht nur auf gesellschaftliche Veränderungen reagierten sondern sie aktiv anstießen beeinflussten und mitgestalteten So gelang es Mainline Protestanten mit Hilfe einer neuen Sexualethik christliche Wertvorstellungen in den 1950er Jahren zu modernisieren und zu demokratisieren wobei sie an bestimmten Differenzachsen

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