EUROPE AND THE WORLD

FROM LATE ANTIQUITY TO MODERNITY, 400-1500



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scholarship over the last decades and provide a coherent context for the emergence of the new religion A substantial
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framework integrating Islam into European and Asian history Islam emerged amid flourishing Christian and Jewish cultures
yet students of Antiquity and the Middle Ages mostly ignore it Despite intensive study of late Antiquity over the last fifty
years even generous definitions of this period have reached only the eighth century whereas Islam did not mature sufficiently
to compare with Christianity or rabbinic Judaism until the tenth century Before and After Muhammad suggests a new way of
thinking about the historical relationship between the scriptural monotheisms integrating Islam into European and West
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recognizably Islamic worldview by the time of the philosopher Avicenna as the proper chronological unit of analysis for
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chronological expansion of late Antiquity but also an eastward shift in the geographical frame to embrace Iran In Before and
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philosophy and Roman law to reveal how the First Millennium was bound together by diverse exegetical traditions that
nurtured communities and often stimulated each other DDDDD Tobias Lanslor, Mikael Eskelner, Martin Bakers, 5 15 3
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Ciccariello-Maher, Ramon Grosfoguel, 2013-09-01 This Fall 2013 XI 1 issue of Human Architecture Journal of the Sociology of

Self Knowledge is entitled and dedicated to Conversations with Enrique Dussel on Anti Cartesian Decoloniality and Pluriversal Transmodernity Despite the long established recognition and reputation of Dussel as the most prolific creative and influential living Latin American philosopher a limited portion of his writings has hitherto appeared in English Exiled to Mexico from his native Argentina more than 35 years ago Dussel has written more than 70 books and hundreds of articles ranging from theology to history from philosophy to politics Increasing interest in his work has been emerging among students and educators interested in developing liberating social theories and philosophies from the Global South The present volume is one emerging response among many to Dussel's call for a South South Philosophical Dialogue in order to advance the cause of decolonization and liberation of inner and global human realities Contributors include Enrique Dussel Eduardo Mendieta Oscar Guardiola Rivera Linda Mart n Alcoff Lewis R Gordon Ram n Grosfoguel also as journal issue guest editor Dustin Craun Rehnuma Sazzad including both her article and her review of the book of poetry by the Palestinian American poet Lisa Suhair Majaj Linda Weber George Ciccariello Maher as journal issue guest editor and Mohammad H Tamdgidi also as journal editor in chief Human Architecture Journal of the Sociology of Self Knowledge is a publication of OKCIR The Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopystics For more information about OKCIR and other issues in its journal s Edited Collection as well as Monograph and Translation series visit Music and the Aesthetics of Modernity Karol Berger, Anthony Newcomb, 2005 This book encourages a OKCIR s homepage debate over musical modernity a debate considering the question whether an examination of the history of European art music may enrich our picture of modernity and whether our understanding of music s development may be transformed by insights into the nature of modernity provided by other historical disciplines

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