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Frank E. Reynolds, David Tracy



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possible

Contemporary Perspectives on Revelation and Qu'ranic Hermeneutics Ali Akbar, 2019-11-27 A number of innovative hermeneutical approaches emerged in Muslim exegetical discourse in the second half of the 20th century Among these developments is a trend of systematic reform theology that emphasises a humanistic approach whereby revelation is understood to be dependent not only upon its initiator God but also upon its recipient Prophet Muhammad who takes an active role in the process Ali Akbar examines the works of four noted scholars of Islam Fazlur Rahman Pakistan Abdolkarim Soroush Iran Muhammad Mujtahed Shabestari Iran and Nasr Hamid Abu Zayd Egypt His study shows that the consequences of taking a humanistic approach to understanding revelation are not confined to the realm of speculation about God human relations but also to interpreting Qur'anic socio political precepts And the four scholars emerge as a distinctive group of Muslim thinkers who open up a new horizon in contemporary Islamic discourse

Enlightening Revolutions Svetozar Minkov, Stéphane Douard, 2007-01-01 The essays collected in this volume make a serious enlightened contribution to the history of political philosophy While offering striking new interpretations of crucial texts and events in the history of the West they illuminate fundamental questions of politics religion and philosophy

Leo Strauss on Maimonides Leo Strauss, 2013-04-23 Leo Strauss is widely recognized as one of the foremost interpreters of Maimonides His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank Yet to appreciate the extent of Strauss's contribution to the scholarship on Maimonides one has traditionally had to seek out essays he published separately spanning almost fifty years With *Leo Strauss on Maimonides* Kenneth Hart Green presents for the first time a comprehensive annotated collection of Strauss's writings on Maimonides comprising sixteen essays three of which appear in English for the first time Green has also provided careful translations of materials that had originally been quoted in Hebrew Arabic Latin German and French written an informative introduction highlighting the original contributions found in each essay and brought references to out of print editions fully up to date The result will become the standard edition of Strauss's writings on Maimonides

Alfarabi's Book of Dialectic (Kitāb al-Jadal) Fārābī, 2019-10-10 Provides the first complete English translation of a central text in the Islamic philosophical tradition with meticulously researched commentary and interpretation

Descartes on Causation Tad M. Schmaltz, 2013-01-31 This book is a systematic study of Descartes theory of causation and its relation to the medieval and early modern scholastic philosophy that provides its proper historical context The argument presented here is that even though Descartes offered a dualistic ontology that differs radically from what we find in scholasticism his views on causation were profoundly influenced by scholastic thought on this issue This influence is evident not only in his affirmation in the *Meditations* of the abstract scholastic axioms that a cause must contain the reality of its effects and that conservation does not differ in reality from creation but also in the details of the accounts of body-body

interaction in his physics of mind body interaction in his psychology and of the causation that he took to be involved in free human action In contrast to those who have read Descartes as endorsing the occasionalist conclusion that God is the only real cause a central thesis of this study is that he accepted what in the context of scholastic debates regarding causation is the antipode of occasionalism namely the view that creatures rather than God are the causal source of natural change What emerges from the defense of this interpretation of Descartes is a new understanding of his contribution to modern thought on causation

God and Logic in Islam John Walbridge,2010-11-15 This book investigates the central role of reason in Islamic intellectual life Despite widespread characterization of Islam as a system of belief based only on revelation John Walbridge argues that rational methods not fundamentalism have characterized Islamic law philosophy and education since the medieval period His research demonstrates that this medieval Islamic rational tradition was opposed by both modernists and fundamentalists resulting in a general collapse of traditional Islamic intellectual life and its replacement by more modern but far shallower forms of thought However the resources of this Islamic scholarly tradition remain an integral part of the Islamic intellectual tradition and will prove vital to its revival The future of Islam Walbridge argues will be marked by a return to rationalism

Anarchy and the Kingdom of God Davor Džalto,2021-06-15 Perhaps the best book on Christian anarchism since Jacques Ellul a timely and valuable addition to resurgent interest in political theology Eric Gregory Princeton University Anarchy and the Kingdom of God reclaims the concept of anarchism both as a political philosophy and a way of thinking of the sociopolitical sphere from a theological perspective Through a genuinely theological approach to the issues of power coercion and oppression Davor Džalto advances human freedom one of the most prominent forces in human history as a foundational theological principle in Christianity That principle enables a fresh reexamination of the problems of democracy and justice in the age of global neoliberal capitalism

A Philosopher of Scripture Raphael Dascalu,2019-08-05 Tan um b Joseph ha Yerushalmi d 1291 Fus Egypt was a rigorous linguist and philologist philosopher and mystic and a biblical exegete of singular breadth As well as providing us with an insight into the inner world of a profound and original thinker his oeuvre sheds light on a Jewish historical and cultural milieu that remains relatively poorly understood the Islamic East in the post Maimonidean period In A Philosopher of Scripture The Exegesis and Thought of Tan um ha Yerushalmi Raphael Dascalu presents the first detailed intellectual portrait of Tan um ha Yerushalmi Tan um emerges as a polymath with a clear intellectual program an eclectic thinker who brought multiple traditions together in his search for the philosophical meaning of Scripture

The Mind That Is Catholic James V. Schall,2011-01-30 In this wide ranging collection of philosophical essays the acclaimed Catholic intellectual presents his vision of Catholic thought applied in the world In The Mind That Is Catholic political philosopher and Catholic intellectual James V Schall presents a retrospective collection of his academic and literary essays written in the past fifty years In these essays exploring topics from war to friendship philosophy politics and everyday living Schall exemplifies the Catholic mind at its best According to Schall the Catholic mind seeks to

recognize a consistent and coherent relation between the solid things of reason and the definite facts of revelation It seeks to understand how they belong together each profiting from the other It respects what can be known by faith alone but does not exclude the intelligibility of what is revealed In these contemplative and insightful essays Schall shares a lifetime of study in political philosophy a wide ranging discipline and perhaps the most vital context in which reason and revelation meet Father James V Schall is one of the few renaissance men still among us His knowledge of various areas of reality and human endeavor is encyclopedic Kenneth Baker S J editor Homiletic Pastoral Review

Philosophy and the Abrahamic Religions Rahim Acar,Bilal Bas,Torrance Kirby,2013-01-15 From Greco Roman Antiquity through to the European Enlightenment philosophy and religious thought were inseparably interwoven This was equally the case for the popular natural or pagan religions of the ancient world as it was for the three pre eminent religions of the book namely Judaism Christianity and Islam The lengthy and involved encounter of the Greek philosophical tradition and especially of the Platonic Aristotelian and Neoplatonic strands of that tradition initially with the Hellenistic cults and subsequently with the three Abrahamic religions played a critical role in shaping the basic contours of Western intellectual history from Plato to Philo of Alexandria Plotinus Porphyry Augustine and Proclus from Aristotle to al F r b Avicenna al az l Aquinas and the medieval scholastics and eventually to Meister Eckhart and Nicholas Cusanus and such modern philosophers and theologians as Richard Hooker the Cambridge Platonists Jacob Boehme and G W F Hegel to name but a few The aim of the twenty four essays comprising this volume is to explore the intellectual worlds of the three Abrahamic religious traditions their respective approaches to scriptural hermeneutics and their interaction over many centuries on the common ground of the inheritance of classical Greek philosophy The shared goal of the contributors is to demonstrate the extent to which the three Abrahamic religions have created similar shared patterns of thought in dealing with crucial religious concepts such as the divine creation providence laws both natural and revealed such problems as the origin of evil and the possibility of salvation as well as defining hermeneutics that is to say the manner of interpreting their sacred writings

The Political Theory of Liberation Theology John R. Pottenger,1989-09-14 This is the first in depth look at the political theoretical structure of liberation theology Pottenger shows how liberation theologians writing from the perspective of the poor and oppressed denounce modernity and especially capitalism for having caused poverty and military dictatorships He evaluates the liberation theologians methodological approach to political theory and the crucial role of Marxism He also analyzes liberation theologians assessment of Latin American political economy and their moral arguments for political activism in response to these assessments Pottenger addresses the general question of to what extent liberation theology has achieved its ultimate objective of a just society of the convergence of traditional social values and modern political science

A Companion to Philosophy of Religion Charles Taliaferro,Paul Draper,Philip L. Quinn,2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established

philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics Religion and Practical Reason Frank E. Reynolds, David Tracy, 1994-10-25 This book contains programmatic essays that focus on broad ranging proposals for re envisioning a discipline of comparative philosophy of religions It also contains a number of case studies focussing on the interpretation of particular religious historical data from comparatively oriented philosophical perspectives

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