

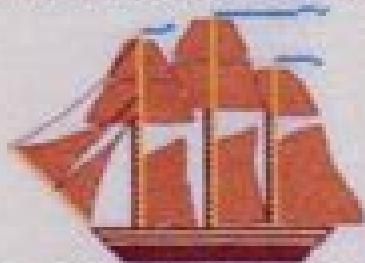
Needlework

SAMPLERS

of
Northern

IRELAND

Patterns and History



HEATHER M. CRAWFORD

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Maggie Miller Rathfriland

Needlework Samplers Of Northern Ireland

M. C. O'Callaghan



Needlework Samplers Of Northern Ireland:

Needlework Samplers of Northern Ireland Heather M. Crawford, 1989 **Stitching the World: Embroidered Maps and Women's Geographical Education** Judith A. Tyner, 2016-12-05 From the late eighteenth century until about 1840 schoolgirls in the British Isles and the United States created embroidered map samplers and even silk globes Hundreds of British maps were made and although American examples are more rare they form a significant collection of artefacts Descriptions of these samplers stated that they were designed to teach needlework and geography The focus of this book is not on stitches and techniques used in drafting the maps but rather why they were developed how they diffused from the British Isles to the United States and why they were made for such a brief time The events of the late eighteenth and early nineteenth centuries stimulated an explosion of interest in geography The American and French Revolutions the wars between France and England the War of 1812 Captain Cook's voyages and the explorations of Lewis and Clark made the study of places exciting and important Geography was the first science taught to girls in school This period also coincided with major changes in educational theories and practices especially for girls and this book uses needlework maps and globes to chart a broader discussion of women's geographic education In this light map samplers and embroidered globes represent a transition in women's education from accomplishments in the eighteenth century to challenging geographic education and conventional map drawing in schools and academies of the second half of the nineteenth century There has been little serious study of these maps by cartographers and moreover historians of cartography have largely neglected the role of women in mapping Children's maps have not been studied although they might have much to offer about geographical teaching and perceptions of a period and map samplers have been dismissed because they are the work of schoolgirls Needlework historians likewise have not done in depth studies of map samplers until recently *Stitching the World* is an interdisciplinary work drawing on cartography needlework and material culture This book for the first time provides a critical analysis of these artefacts showing that they offer significant insights into both eighteenth and nineteenth century geographic thought and cartography in the USA and the UK and into the development of female education *Ulster Folklife* , 1988 **British Samplers** Jane Toller, 1980 From the end of the 16th century embroidery came into increasing use for many purposes and many a needle woman collected samplers of her designs in her pattern book *Books Ireland* , 1990 *Bibliographie internationale des arts et traditions populaires* Paul Geiger, Robert Wildhaber, 1989 *AB Bookman's Weekly* , 1998 **The British National Bibliography** Arthur James Wells, 1973 *New York Folklore* , 1994 **The Roots of Nationalism** Lotte Jensen, 2025-10-01 This collection brings together scholars from a wide range of disciplines to offer perspectives on national identity formation in various European contexts between 1600 and 1815 Contributors challenge the dichotomy between modernists and traditionalists in nationalism studies through an emphasis on continuity rather than ruptures in the shaping of European nations in the period while also offering an overview of current debates in the field and case studies on

a number of topics including literature historiography and cartography Cumulative Bibliography of Victorian Studies
 ,1970 Country Life Illustrated ,1946-07 **The Embroideress** ,1937 **Bibliography of British Folklore: Text** John
 David Allison Widdowson,1996 *Markers* ,2002 **Samplers** Averil Colby,1964 Cross stitch design Samplers of the
 sixteenth seventeenth eighteenth nineteenth and twentieth centuries Inscriptions and verses History of Montgomery
County, Pennsylvania Theodore Weber Bean,1884 **Newsletter of the North Carolina Folklore Society** ,1977

Embroidery ,1958 **Irish Needlework Samplers** M. C. O'Callaghan,2020-10-19 A young girl in 18th or 19th century Ireland would have expected to live a quiet useful life but not one that was going to involve something that people would be praising her for centuries later If her family was not well off she would have been lucky to get any education before the introduction of the National Schools in 1831 After that she would probably have got a basic primary education Still about two fifths of women in their fifties in the 1901 Irish Census could not both read and write If the girl s family was well off she would generally have got a reasonably good but still fairly basic education perhaps from a governess or in a private school Whether from a wealthy background or not the girl would probably have been very religious If the girl was from a well to do family she wasn t supposed to work The only fairly respectable job for a girl or woman from the upper or middle classes who had fallen on hard times was that of governess If the girl was from a lower middle class or working class background her options were still pretty limited She could generally just go into service or work in a shop or a factory though some also became teachers in the 19th century There were lots of jobs which no matter what her background there was no way the girl was going to be allowed do them as she was female She wasn t going to get to be a lawyer a politician an engineer or a priest Nor would she get a job as a postman a carpenter or a miner The girl wouldn t be getting a vote so she couldn t make her mark that way If she married she would probably marry young Her husband would then own everything and she would be seen under law as being his property She was likely to have many children and some of them would probably die young There was a strong chance that she wouldn t live very long herself Hence apart from through family life that young girl heading into adulthood was unlikely to really be able to make her mark on the world The idea that she would create items that would be on display in museums 200 years later would have seemed pretty far fetched And yet this is just what happened in the case of some young girls These girls left beautiful gifts for posterity They left the needlework samplers that they made during childhood and their teenage years They left samplers which were framed and displayed by families and which were passed down through families sometimes being recorded in wills A family also often passed down the history of the young girl who made the sampler The presence of the sampler meant that she would have been discussed through the generations The samplers are still valued and some are displayed in museums and in grand houses Usually museum items are created by master craftsmen and occasionally craftswomen who have had many years of training and many years of experience It is very very rare for museum artefacts which generally need to be of very high quality to be made by children and teenagers And yet

this is the case with samplers There is another unusual feature of these artefacts Samplers are folk art and little remains of folk art As Maureen Wlodarczyk notes Those things often called folk art in the antiques trade are scarce due to their fragile nature or purely utilitarian purpose Yet we still have some samplers Moreover folk art very rarely has the name age location and perhaps school of the creator Again samplers are the exception In this eBook the author looks at the nature of samplers particularly Irish ones and what we can learn from them She looks too at why girls made samplers and at the contents of the samplers including motifs and texts Please note that the small number of images in this book are in black and white

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Table of Contents Needlework Samplers Of Northern Ireland

1. Understanding the eBook Needlework Samplers Of Northern Ireland
 - The Rise of Digital Reading Needlework Samplers Of Northern Ireland
 - Advantages of eBooks Over Traditional Books
2. Identifying Needlework Samplers Of Northern Ireland
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Needlework Samplers Of Northern Ireland
 - User-Friendly Interface
4. Exploring eBook Recommendations from Needlework Samplers Of Northern Ireland
 - Personalized Recommendations
 - Needlework Samplers Of Northern Ireland User Reviews and Ratings
 - Needlework Samplers Of Northern Ireland and Bestseller Lists

5. Accessing Needlework Samplers Of Northern Ireland Free and Paid eBooks
 - Needlework Samplers Of Northern Ireland Public Domain eBooks
 - Needlework Samplers Of Northern Ireland eBook Subscription Services
 - Needlework Samplers Of Northern Ireland Budget-Friendly Options
6. Navigating Needlework Samplers Of Northern Ireland eBook Formats
 - ePub, PDF, MOBI, and More
 - Needlework Samplers Of Northern Ireland Compatibility with Devices
 - Needlework Samplers Of Northern Ireland Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Needlework Samplers Of Northern Ireland
 - Highlighting and Note-Taking Needlework Samplers Of Northern Ireland
 - Interactive Elements Needlework Samplers Of Northern Ireland
8. Staying Engaged with Needlework Samplers Of Northern Ireland
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Needlework Samplers Of Northern Ireland
9. Balancing eBooks and Physical Books Needlework Samplers Of Northern Ireland
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Needlework Samplers Of Northern Ireland
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Needlework Samplers Of Northern Ireland
 - Setting Reading Goals Needlework Samplers Of Northern Ireland
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Needlework Samplers Of Northern Ireland
 - Fact-Checking eBook Content of Needlework Samplers Of Northern Ireland
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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