

NEDERLANDSCHE VOLKSKUNDE

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1927

Nederlandsche Volkskunde Eerste Tweede Deel

Klaas van Berkel



Nederlandsche Volkskunde Eerste Tweede Deel:

Nederlandsche Volkskunde Jos. Schrijnen, 2025-01-09 Ontdek de verborgen schatten van de Nederlandse cultuur Duik in de fascinerende wereld van de Nederlandse folklore met Nederlandsche Volkskunde van Jos Schrijnen Dit meesterwerk biedt een diepgaande verkenning van de rijke tradities en gebruiken die ons land door de eeuwen heen hebben gevormd Schrijnen neemt je mee op een reis door de tijd waarbij hij de verhalen en legendes die onze voorouders vertelden tot leven brengt Unieke thema's zoals volksverhalen rituelen en gebruiken worden op een meeslepende manier gepresenteerd waardoor je een nieuw perspectief krijgt op de cultuur die ons dagelijks leven beïnvloedt Originaliteit en grondig onderzoek maken dit boek tot een onmisbare bron voor iedereen die geïnteresseerd is in de wortels van de Nederlandse identiteit De sterke punten van Schrijnens werk liggen in zijn meeslepende schrijfstijl en zijn vermogen om complexe onderwerpen toegankelijk te maken voor een breed publiek Zijn werk is erkend als een standaardwerk in de volkskunde en heeft talloze prijzen en lofbetuigingen ontvangen Dit boek is ideaal voor liefhebbers van geschiedenis cultuurwetenschappers en iedereen die nieuwsgierig is naar de verhalen die onze samenleving hebben gevormd Of je nu een doorgewinterde academicus bent of gewoon een geïnteresseerde lezer Nederlandsche Volkskunde biedt een schat aan kennis en inzicht Laat je inspireren door de verhalen van het verleden en verrijk je begrip van de wereld om je heen Bestel nu Nederlandsche Volkskunde en ontdek de magie van de Nederlandse folklore Rheinisches archiv, 1983 **De Nederlandsche spectator**, 1890

Zauberglaube und Hexenwahn im Gebiet von Rhein und Maas Rudolf van Nahl, 1983 **De Katholiek**, 1917

Jahresberichte der Geschichtswissenschaft, 1895 Literaturblatt für germanische und romanische Philologie, 1930 **Jahresberichte der Geschichtswissenschaft** Historische Gesellschaft, 1895 *Anthropos*, 1925

Nederlandsch letterkundig nieuwsblad, 1977 **Eigen volk**, 1938 Bedevaartplaatsen in Nederland Peter Jan Margry, Charles Caspers, 1997 *Jahresberichte der Geschichtswissenschaft* Georg Schuster, Fritz Abraham, Johann Hermann, Edmund Meyer, 1893 **Nederlandsch tijdschrift voor volkskunde**, 1898 **Universiteit van het Noorden:**

De klassieke universiteit, 1876-1945 Klaas van Berkel, 2014 In de driekwart eeuw tussen 1876 en 1945 ontstond in Nederland de klassieke universiteit de universiteit waarin de hoogleraren alles voor het zeggen hadden waar de studenten in zalige onmaatschappelijkheid hun gang konden gaan en waarin wetenschap een hoge morele vormende betekenis had De Groningse universiteit was een waardige representant van deze inmiddels verdwenen universiteit waar nog vaak met nostalgie naar wordt teruggekeken Voor de Rijksuniversiteit Groningen was het een soms heftige periode de universiteit werd eerst bijna opgeheven vervolgens omgevormd tot een universiteit met internationale betekenis een universiteit die in tijden van crisis en depressie overeind bleef maar ten slotte diep moest buigen voor de Duitse bezetter In het tweede deel van Universiteit van het Noorden Vier eeuwen academisch leven in Groningen vertelt Klaas van Berkel met oog voor de grote lijnen het sprekende detail die bewogen geschiedenis *De uitvaart van het Vryje Metzelaersgilde* Machteld

Bouman,2024-12-02 We zijn in Scheveningen in de winter van 1735 Over enkele ogenblikken zullen we getuige zijn van een merkwaardige begrafenis Niet van een mens maar van een hele beweging Het is de Nederlandse vrijmetselarij die hier haar uitvaart zal beleven symbolisch zoals men in de achttiende eeuwse literatuur ook een krant een ideologie ja zelfs een mens ten grave kon dragen Met inachtneming van alle toen in zwang zijnde ceremoniële regels De Haagse auteurs Albertus Frese en Christiaan Schaef zaten barstensvol leedvermaak toen zij De Uitvaart van het vrije Metzelaersgilde construeerden Kort daarvoor was de vrijmetselarij door de Staten van Holland en West Friesland verboden verklaard Met dit gelegenheidstoneelstukje gaven zij uiting aan een in de achttiende eeuw algemeen verbreid wantrouwen jegens een orde die haar leden althans op papier op straffe des doods verplichtte tot absolute geheimhouding van wat er in de loge gebeurde Dit riekte naar losbandige praktijken die het daglicht niet konden velen Mogelijk was zelfs homosexualiteit in het spel in die tijd een zonde waarop de doodstraf stond De Uitvaart van het vrije Metzelaersgilde verdient het om opnieuw voorzien van een uitgebreide inleiding en annotaties uitgegeven te worden Niet alleen omdat het de eerste anti-maonnieke tekst is die in onze taal verscheen Maar ook omdat het een momentopname biedt van een onrustige tijd waarin geruchten grote gevolgen konden hebben De Uitvaart is bovendien een gaaf voorbeeld van het in de achttiende eeuw zo populaire schertsbegrafenisgenre De indertijd beroerde reputatie van het doodbiddersgilde trefwoorden vies voos vilein heeft in belangrijke mate aan dit succes bijgedragen Met een bijdrage van Arno van den Brand **Vier bibliografische tijdschriften (1903-1960)** R. Goossens,1976 *Volkskunde; tijdschrift voor Nederlandsche folklore* K. M. Pol de Mont, August Gittée, Alfons de Cock, 1929 **Op hoop van akkoord** Aries van Meeteren, 2006 Volgens kapitein Bellen Henk M. Luning, 2013 In de eerste helft van de 20ste eeuw was de naam van kapitein Hendrik Joseph Bellen onlosmakelijk verbonden met de Veluwe en Drentse heidevelden Vooral in de alom aanwezige zandverstuivingen en nieuwe ontginningen deed hij zijn belangrijke archeologische ontdekkingen

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