

Tijdschrift voor Nederlandse Taal- en Letterkunde

Journal of Dutch Linguistics and Literature

2022
JAARGANG 138
NO. 2

TNTL



Amsterdam
University
Press

Nederlandse Taal En Letterkunde Ii

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Nederlandse Taal En Letterkunde Ii:

Tijdschrift voor Nederlandse taal- en letterkunde Maatschappij der Nederlandse Letterkunde te Leiden, 1881

Tijdschrift voor Nederlandse taal- en letterkunde ,1881 Hadewijch: Lieder Veerle Fraeters, Frank

Willaert, 2016-11-21 Die Begine Hadewijch ist eine herausragende Figur der niederländischen Literaturgeschichte des 13. Jahrhunderts. Hadewijchs Oeuvre besteht aus Briefen, Visionen und Liedern, die alle das Thema der mystischen Liebe zu Gott teilen. In ihren Liedern kleidet sie dieses Thema in die Form leidenschaftlicher Minnelyrik. Die Texte handeln von Liebeshoffnung und Euphorie von der Sehnsucht nach Vereinigung, aber auch von Enttäuschung und dem Gefühl auf ewig verlassen und vom Glück getrennt zu sein. Die vorliegende Gesamtausgabe der Lieder basiert auf dem 2009 im Verlag Historische Uitgeverij in Groningen erschienenen Band *Hadewijch Lieder*. Sie präsentiert die mittelniederländischen Texte in einer kritischen Edition nach der ältesten Handschrift zusammen mit einem Stellenkommentar sowie einer von dem Musikwissenschaftler Louis Peter Grijp erstellten Rekonstruktionen der Melodien. Eine ausführliche Einleitung erhellt die geistigen und sozialen Kontexte der Lieder. Neu hinzu kommt eine neuhochdeutsche Übersetzung. Dem deutschen Publikum liegt das lyrische Werk von Hadewijch damit erstmals in einer kompletten zweisprachigen Ausgabe vor. Alle 45 gesungenen oder vorgetragenen Lieder können online unter www.uantwerpen.be/ruusbroec/institute/hadewijch/ angehört werden.

Die mittelniederländische Urkundensprache in Privaturkunden des 13. und 14. Jahrhunderts Ute K. Boonen, 2009 Während des Mittelalters wird das Lateinische als traditionelle Urkundensprache allmählich von den Volkssprachen verdrängt. Dieser Prozess der *Uta* mit der Entstehung des Burgertums und dem Erstarken der Städte zusammenhängt beginnt im Südwesten Europas und setzt sich mit zeitlicher Verzögerung in nördlicher und östlicher Richtung fort. In den Niederlanden erfolgt die Ablösung des Lateins durch das Mittelniederländische während des 13. und 14. Jahrhunderts. Der Prozess der Verschriftlichung des Mittelniederländischen und das Verhältnis von Latein und Volkssprache stehen seit einigen Jahren verstärkt im Interesse der Forschung. Diese Studie untersucht, wie Skribenten bei der Umsetzung der lateinischen Formeln ins Niederländische vorgehen. Wird das Lateinische wortlich übersetzt? Entwickelt sich eine eigene mittelniederländische Fachsprache? Die Untersuchung von rund 2000 Urkunden zeigt, dass die Skribenten bestimmte Formeln als Vorlage auswählten und sich bei der Übertragung ins Mittelniederländische langsam von den Vorlagen emanzipierten. Trotz des stereotypen Sprachgebrauchs in den Urkunden lassen sich lexikalische und syntaktische Unterschiede feststellen, die durch die regional unterschiedliche Ausprägung der mittelniederländischen Schreibsprache bedingt sind. During the middle ages Latin gets ousted as the traditional language of record by the vernacular languages in Europe. This process, which comes together with the rise of the commonalty and the growing influence of the cities, begins in the Southwest of Europe and proceeds northwards and eastwards. In the Low Countries Latin gets replaced by Middle Dutch during the thirteenth and fourteenth centuries. In recent years researchers have focused on the introduction of Middle Dutch as a documentary language and the

relationship between Latin and the vernacular This study analyses how scribes transfer Latin formulas into Dutch ones Are the Latin formulas translated word by word Is a vernacular documentary language developing The examination of about 2000 mediaeval charters shows that the scribes select some formulas as a model for their translation and finally emancipate from the Latin model Although stereotypical language use is common for charters there are lexical and syntactical differences that are caused by the peculiarities of the different regional written languages *Het onderwijs in Nederland* Netherlands. Ministerie van Onderwijs, Kunsten en Wetenschappen, 1955

The Golden Mean of Languages Alisa van de Haar, 2019-09-02 In *The Golden Mean of Languages* Alisa van de Haar sheds new light on the debates regarding the form and status of the vernacular in the early modern Low Countries where both Dutch and French were local tongues The fascination with the history grammar spelling and vocabulary of Dutch and French has been studied mainly from monolingual perspectives tracing the development towards modern Dutch or French Van de Haar shows that the discussions on these languages were rooted in multilingual environments in particular in French schools Calvinist churches printing houses and chambers of rhetoric The proposals that were formulated there to forge Dutch and French into useful forms were not directed solely at uniformization but were much more diverse *Verzeichniss des antiquarischen Bücherlagers von M. Spirgatis, Buchhandlung und Antiquariat Leipzig*, 1895

Geschichte der abendländischen Mystik: Bd. Frauenmystik und Franziskanische Mystik der Frühzeit Kurt Ruh, 1990 *The Secrets of Women in Middle Dutch* Orlanda Soei Han Lie, Willem Kuiper, 2011 A poet head over heels in love with a charming lady writes a book at her request on intimate matters concerning women It is a delicate undertaking not only because it is a relatively unknown subject for him but also because he does not want her to be angry with him when she reads about these highly personal matters This is how *Der vrouwen heimelijcheit* *The Secrets of Women* begins An intriguing characteristic of this fifteenth century text is the way in which the author has alternated scientific knowledge of the medieval artes corpus with a personal love complaint He interrupts his gynaecological exposition in twenty odd places to express his love in lyrical terms To make the text available for an international readership this publication provides a cultural historical introduction and presents the Middle Dutch *Secrets of Women* together with an English translation

Sich begnügen mit dem Ungenügen Raymond Jahae, 2000 Kenner des Schrifttums der flamischen Mystikerin Hadewijch 13 Jahrhundert haben seit langem beobachtet dass die Frage wie man gode ghenoech zijn doen kann eine zentrale Stelle in ihren Texten einnimmt Das vorliegende Werk untersucht wie Hadewijch dieses Problem erfasst und wie sie mit ihm umgeht Nach einer Darstellung der bisherigen Ergebnisse der Hadewijch Forschung wird die Bedeutung des Wortes ghenoech und der ihm verwandten Termini ghenoeghen onghenoeghent ghenoechte ghenuechte und ghenoechle e c ermittelt Anschliessend wird eine systematisch theologische Interpretation der Aussagen Hadewijchs über das genug tun versucht Das im Wort ghenoech artikuliert Problem ist die Tatsache dass der Mensch die Aufgabe Gott die ihm gebührende Liebe entgegenzubringen nicht restlos einzulösen vermag Die Mystikerin leidet

unter diesem Unvermogen erfasst es aber schliesslich als die von Gott gesetzte Bedingung einer sich standig vertiefenden Selbstubereignung an Gott und so als Quelle der Freude Das ist eine wertvolle Einsicht fur alle die das Gebot Christi Gott aus ganzer Kraft zu lieben versthen und ernst nehmen mochten Raymond Jahae geboren 1968 in Heerlen Niederlande ist Priester und gehort der Kongregation der Oblaten der Makellosen Jungfrau Maria an Das vorliegende Werk ist eine leicht uberarbeitete Fassung der Dissertation mit der er 1999 im Fachbereich Katholische Theologie der Johannes Gutenberg Universitat Mainz zum Dr theol promovierte Momentan lebt P Jahae in Rom wo er sich im Bereich der Philosophie weiterbildet

Nachrichten von der Königl. Gesellschaft der Wissenschaften und der Georg-Augusts-Universität zu Göttingen Königliche Gesellschaft der Wissenschaften zu Göttingen,1893 *Nachrichten von der Königl. Gesellschaft der Wissenschaften und der Georg-Augusts-Universität zu Göttingen* Akademie der Wissenschaften in Göttingen,1893

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Buchhandlung und Antiquariat Leipzig M. Spirgatis, Buchhandlung und Antiquariat (Leipzig),1896 **Nachrichten von**

der Königl. Gesellschaft der Wissenschaften und der Georg-Augusts-Universität zu Göttingen Gesellschaft der

Wissenschaften zu Göttingen,1893 *Grammatiken, lexica, und chrestomathien von fast allen sprachen der erde* Otto

Harrassowitz (Firm),1895 *Germania* ,1892 **Germania** Franz Pfeiffer,Karl Bartsch,Otto Behaghel,1891 Beilage zur

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van de Koninklijke Academie voor Nederlandse Taal- en Letterkunde Koninklijke Academie voor Nederlandse Taal- en

Letterkunde,1999

Unveiling the Magic of Words: A Review of "**Nederlandse Taal En Letterkunde II**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Nederlandse Taal En Letterkunde II**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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Table of Contents Nederlandse Taal En Letterkunde II

1. Understanding the eBook Nederlandse Taal En Letterkunde II
 - The Rise of Digital Reading Nederlandse Taal En Letterkunde II
 - Advantages of eBooks Over Traditional Books
2. Identifying Nederlandse Taal En Letterkunde II
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nederlandse Taal En Letterkunde II
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nederlandse Taal En Letterkunde II
 - Personalized Recommendations
 - Nederlandse Taal En Letterkunde II User Reviews and Ratings
 - Nederlandse Taal En Letterkunde II and Bestseller Lists

5. Accessing Nederlandse Taal En Letterkunde Ii Free and Paid eBooks
 - Nederlandse Taal En Letterkunde Ii Public Domain eBooks
 - Nederlandse Taal En Letterkunde Ii eBook Subscription Services
 - Nederlandse Taal En Letterkunde Ii Budget-Friendly Options
6. Navigating Nederlandse Taal En Letterkunde Ii eBook Formats
 - ePub, PDF, MOBI, and More
 - Nederlandse Taal En Letterkunde Ii Compatibility with Devices
 - Nederlandse Taal En Letterkunde Ii Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nederlandse Taal En Letterkunde Ii
 - Highlighting and Note-Taking Nederlandse Taal En Letterkunde Ii
 - Interactive Elements Nederlandse Taal En Letterkunde Ii
8. Staying Engaged with Nederlandse Taal En Letterkunde Ii
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nederlandse Taal En Letterkunde Ii
9. Balancing eBooks and Physical Books Nederlandse Taal En Letterkunde Ii
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nederlandse Taal En Letterkunde Ii
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Nederlandse Taal En Letterkunde Ii
 - Setting Reading Goals Nederlandse Taal En Letterkunde Ii
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Nederlandse Taal En Letterkunde Ii
 - Fact-Checking eBook Content of Nederlandse Taal En Letterkunde Ii
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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