

Chris Kalenge

Nel Cuore della Guerra

Testimonianza di un reduce delle guerre del Congo



**“Ciò che ho visto e vissuto durante la prima guerra
della Repubblica democratica del Congo nel 1996 e
durante la battaglia di Kinshasa nel 1998”**

Nel Cuore Della Guerra Testimonianza Ebook

MICHELE PAGOS



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Geppiné - Eravamo quasi felici Amico Anna, 2024-11-11 Questo secondo volume della trilogia segue il percorso di Geppin ormai divenuta Geppina una giovane donna della Napoli popolare degli anni del dopoguerra Il libro strutturato come fosse una trascrizione del suo diario personale che ci permette di immergerci nella sua vita quotidiana e nei suoi stati d'animo pi genuini e veri Attraverso queste pagine scopriamo il lato pi intimo di Geppina il suo amore alla scrittura le sue speranze le sue delusioni Incontra Giuseppe il suo primo fidanzato ma una relazione che non funziona e il suo cuore qualche tempo dopo si legher a Paolo l'uomo che amer profondamente e che sar al suo fianco per tutta la vita Ma il diario di Geppina ci rivela anche un altro lato della sua personalit la sua passione per la lettura e la poesia Tra le righe la giovane donna trascrive brani di canzoni classiche napoletane e versi di noti scrittori condividendo con il lettore il suo amore per la bellezza della parola scritta Cos questo secondo volume della trilogia ci offre un ritratto sfaccettato di Geppina una donna semplice e al contempo profonda che affronta con coraggio le sfide della sua epoca e cerca di realizzare i suoi sogni d'amore e di cultura in una Napoli segnata dalle ferite della guerra La scrittura del diario diventa per Geppina un mezzo di espressione e di elaborazione della sua storia personale e permette al lettore di entrare in empatia con la sua giovane anima e di comprendere meglio il contesto storico e sociale in cui ambientato questo secondo capitolo della trilogia

Ginevra o L'Orfana della Nunziata Antonio Ranieri, 2014-10-25 Al lettore L'autore dichiara che come non ha inteso di ritrarre in questo libro i costumi della Nunziata in particolare ma tolta quindi l'occasione quelli di tutta la citt di Napoli in generale cos non ha inteso n anche di ritrarvi nessun uomo in atto ma molte nature d'uomini in idea E per di chiunque fosse cui paresse di raffigurarsi in qualcuno dei ritratti che quivi s'incontrano egli direbbe a uso di Fedro Stulte nudabit animi conscientiam

Notizia intorno alla Ginevra Non si appartiene a me di giudicare questo libro Il supremo giudice dei libri il tempo Un libro pu essere tre cose una cosa nulla una cosa rea una cosa buona Il tempo risponde con un immediato silenzio alla prima con un meno immediato alla seconda con una pi o meno continua riproduzione alla terza E il suo giudizio inappellabile Nondimeno poich fu s fitto e s lungo il silenzio in cui ci profundarono i nostri confederati tiranni da potersi veramente affermare che solamente pochissimi non modo aliorum sed etiam nostri superstites sumus parmi indispensabile che il nuovo lettore non ignori la storia del libro ch ora viene innanzi Fra il 1830 e il 1831 esule ancora imberbe capitai in Londra o pi tosto mi capit in Londra alle mani un aureo lavoro d'un altro esule assai pi riguardevole e provetto di me il conte Giovanni Arrivabene nel quale egli mostrava partitamente tutto quanto quella gran nazione ha trovato in fatto di pubblica beneficenza per lenire se non guarire del tutto quelle grandi piaghe che le sue medesime istituzioni le hanno aperte nel fianco Alcuna volta il cortesissimo autore pi di frequente il suo giudizioso volume mi fu guida e scorta nelle mie corse per quegli ospizi Ed allettato da s generosa mente a s generosi studi li perseverai per quasi tutta Europa e preparai e dischiusi l'animo a quei grandi dolori ed a quelle pi grandi consolazioni che l'uomo attinge rispettivamente dallo spettacolo dei mali dei suoi fratelli pi poveri e da

quello delle nobilissime fatiche e dei quasi divini sforzi di coloro che si consacrano a medicarli Surse finalmente per me il grande il gran d del ritorno Mia madre quel solo tesoro d inesausta gioia e d implacato dolore secondo che il Fato lo concede o lo ritoglie al mortale non era pi Essa aveva indarno chiamato a nome il figliolo nell ora suprema che l era battuta ancora in fiore E quel bisogno di effondersi e di amare che secondo l antica sapienza dove non ascenda o discenda si sparge ai lati e si versa su i fratelli mi rimen ai pi poveri di essi negli ospizi negli ospizi di Napoli che s informavano inemendabilmente dal prete e dal Borbone Io vidi e studiai l ospizio dei Trovatelli che quivi si domanda della Nunziata e scrissi le carte che seguiranno E ch io dicessi la verit lo mostrarono le prigioni ove fui tratto e dove a quei tempi la verit s espiava Ve n era nel libro per la Polizia e per l Interno bench assai meno di quel che all una ed all altro non fosse dovuto Francesco Saverio Delcarretto e Niccol Santangelo ministri l uno dell una l altro dell altro vanitosi amendue e nemicissimi fra loro n dir pi di due morti si presero amendue di bella gara prima di opprimermi poi di rappresentare l uno pi furbo lo scagionato quasi morso solo l altro l altro pi corrivo l inesorabile quasi morso lui solo e dopo aver domandato prima amendue di conserto isole ed esilii poi il pi furbo una pena rosata il pi corrivo il manicomio Ferdinando secondo furbissimo fra i tre mi mand dove solo non potevo pi nuocere a casa Ma le furie governative furono niente a quelle dei preti dei quali ritorcendo un motto famoso si pu affermare francamente che ovunque sia un ignobile causa a sostenere quivi sei certissimo di doverteli trovare fra i piedi Un Angelo Antonio Scotti nel suo cupo fondo ateo dei pi schifosi e palesemente autore d un catechismo governativo onde Gladstone trasse l invidioso vero che il governo borbonico era la negazione di Dio s industriava dalla cattedra e dal pergamo di fare del sognato dritto divino dei principi una nuova e odierna maniera di antropomorfismo Questo prete cortese ch era come il Gran Lama di tutta l innumerabile gesuiteria EXTRA MUROS per mostrarsi di parte corse co suoi molti ne fiti tutte le librerie della citt bruciando il libro ovunque ne trovava copie Poi in un suo conventicolo dai Banchi Nuovi sentenzi solennemente ch era bene di bruciare il libro ma che assai migliore e pi meritorio sarebbe stato di bruciare l autore a dirittura Ed in attendendo di potermi applicare i nuovi sperati roghi di carbon fossile ch la pi viva aspirazione di questa genia mi denunzi nella Rivista gesuitica la Scienza e la Fede nobile madre della Civilt Cattolica come riunitore d Italia e di conseguenza bestemmiatore di Dio appunto in proposito di un libro nel quale per mezzo della purificazione della creatura io m era pi ferventemente studiato di sollevare tutti i miei pensieri al Creatore Ma qualunque fosse stata l imperfezione mia e del mio libricciuolo la Gran Fonte di ogni bene non lasci senza premio la nobilt o l innocenza dell intenzione L onnipotenza dell opinione pubblica ch la pi bella e pi immediata derivazione dell onnipotenza divina dilegu vittoriosamente tutti que tetri ed infernali fantasmi E fatto che fu il sereno intorno segu quel miracolo consueto contra il quale si rompe ogni di qualunque pi duro scetticismo Che come Dio sa servirsi insino delle stesse perverse passioni degli uomini e in somma insino del male per assequire il bene cos prima l amministrazione accagionata per iscagionar se e rovesciare sopra me il carico di mentitore poi le susseguenti per mostrare se ottime e le precedenti pessime vennero di mano in mano alleggerendo quelle ineffabili

miserie In tanto che scorsi molti anni quibus invenes ad senectutem senes prope ad ipsos exactae aetatis terminos PER SILENTIUM venimus un d correva credo il cinquantotto camminando penseroso per la via della Nunziata ed avendo la mente rivolta assai lontano dalle care ombre della mia giovinezza fra le quali la Ginevra fu la carissima un bravo architetto il cavalier Fazzini mi chiam per nome dal vestibolo dell ospizio ch era tutto in restauro E mostrandomi un esemplare del libro ch aveva alle mani e che a un tratto mi sembr come una cara larva che tornasse a salutarmi di l donde mai non si torna m invit di venir dentro e di riscontrare se tutto era stato attuato secondo l intendimento del volume perseguitato Distrutta la prima nitida e correttissima edizione la cupidit ne partor una seconda che il pericolo rendette grossolana e scorretta e che il desiderio e la persecuzione consumarono di corto Ora compie il ventunesim anno che qualche esemplare strappato n pagato una cosa matta E l ottenere quello sopra il quale seguita questa terza edizione stato un miracolo dell amicizia Torino a d 1 gennario MDCCCLXII Antonio Ranieri

Interpretare i Sogni. Come Decodificare il Significato dei Sogni e Imparare a Dormire Bene. (Ebook Italiano - Anteprima Gratis) MICHELE PAGOS, 2014-01-01 Programma di Interpretare i Sogni Come Decodificare il Significato dei Sogni e Imparare a Dormire Bene COME SI INTERPRETANO I SOGNI Perch cos importante saper interpretare i sogni e come farlo Su cosa si basa la quasi totalit dei sogni che facciamo e dei messaggi di cui sono portatori Come diventare padroni del nostro presente e del nostro futuro grazie ai sogni COME ESAMINARE UN SOGNO Quante tipologie di sogno esistono e come interpretare ciascuna di loro Come e perch occorre scomporre i sogni in parti diverse per condurre un accurata analisi degli stessi Come possiamo decodificare tutti i messaggi che il nostro inconscio ci manda COME PREPARARSI A DORMIRE E SOGNARE BENE Che cos il ritmo circadiano e da cosa viene regolato Quali sono i tre periodi di influenza biologica dell uomo e come si manifesta questa ciclicit Come assicurarsi un sonno ristoratore grazie a tre semplici segreti Come controllare il proprio posizionamento e le influenze esterne per assicurarci un buon riposo COME IDENTIFICARE I TIPI DIVERSI DI SONNO E SOGNI Che cos il sonno polifasico e come ci aiuta a riposare e a recuperare le energie Come e perch si manifestano gli incubi e come capire cosa vogliono comunicarci Come comunicare efficacemente con l inconscio attraverso l ipnosi Che cos il sonnambulismo e quando e perch il nostro inconscio ne fa uso COME DECODIFICARE I SIMBOLI ONIRICI Che cosa sono gli archetipi e come si ricollegano con il cinematografo onirico Che cos la simbologia allegorica presente nella maggior parte dei sogni e come interpretarla Animali e simboli come decodificare la simbologia che si cela dietro ogni animale sognato

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