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A Chronological Account and Brief History of the Events of the French Revolution, from the Taking of the Bastile, in 1789, to the Conquest of Holland, in 1795, Including a Period of Nearly Six Years, Julie Talma, J. An Account of Col. Crockett's Tour to the North and Down East, in the Year of Our Lord One Thousand Eight Hundred and Thirty Four Davy Crockett, 1845 An Account of Corsica, the Journal of a Tour to That Island; and **Memoirs of Pascal Paoli** James Boswell,2006-01-12 This first complete reprint of Boswell's book on Corsica since the eighteenth century is enhanced by comprehensive annotation textual apparatus and a critical introduction Boswell designed his text in two parts first an Account of Corsica which gives a historical political socio economic and cultural overview of the Corsican people and second the Journal of his tour to see the Corsican leader Pascal Paoli in 1765 This edition unlike so many reprints of just the Journal allows the reader to appreciate Boswell's original design The young and adventuresome Boswell wanted to write a book that would swing public opinion and perhaps the British government to support the Corsicans in their struggle for independence He was well aware that his English readers had but the haziest ideas about Corsica gleaned from but snatches of news in the papers The first part would therefore provide the context within which to understand and appreciate his account of his journey to and meeting with Paoli The complete text also illustrates aspects of Boswell that have received less attention than they might namely his sense of history his political enthusiasm for national liberty and his scholarship He brings to the book a solid foundation in the Classics and the law a facility in French and Italian and a sensitivity to writing that as the notes show is evident in the reworking of his manuscript The editors introduction and the extensive annotation point up Boswell the scholar assiduous sedulous to get at the relevant sources careful to do justice to those he disagreed with and open about seeking and acknowledging advice The text reveals Boswell as a serious and independent thinker and a writer committed to Corsica's independence What he argued for and presumed was about to be achieved is still a matter of debate in Corsica and metropolitan France How Music Developed: A Critical and Explanatory Account of the Growth of Modern Music William James Henderson, 2020-09-28 IN reading any history of the development of music as an art one must ever bear in mind the fact that music was also developing at the same time as a popular mode of expression and that the two processes were separate The cultivation of modern music as an art was begun by the medieval priests of the Roman Catholic Church who were endeavoring to arrange a liturgy for their service and it is due to this fact that for several centuries the only artistic music was that of the Church and that it was controlled by influences which barely touched the popular songs of the times In the course of years the two kinds of music came together and important changes were made But any account of the development of modern music as an art is compelled to begin with the story of the medieval chant In the beginning the chants of the Christian Church from which the medieval chant was developed were without system They were a heterogeneous mass of music derived wholly from sources which chanced to be near at hand The

early Christians in Judea must naturally have borrowed their music from the worship of their forefathers who were mostly Jews The Christians in Greece naturally adapted Greek music to their requirements while those in Rome made use of the Roman kithara lyre songs which in their turn were borrowed from the Greeks Christ and the apostles at the Last Supper chanted one of the old Hebrew psalms Saint Paul speaks also of hymns and spiritual songs by one of which designations he certainly means the hymns of the early Christians founded on Roman lyre songs It is also on record that the Christian communities of Alexandria as early as 180 A D were in the habit of repeating the chant of the Last Supper with an accompaniment of flutes and Pliny the Younger 62 110 A D describes the custom of singing hymns to the glory of Christ

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