Translate the text below:

nox II

praeerat huic operi Quintus Haterius Latronianus, redémptor nótissimus, eå nocte ipse fabrôs furêns incităbat, aderat quoque Găius Salvius Līberālis, Haterii patrônus, qui eum invicem incitâbat ut opus ante lücem perficeret, anxius enim erat Salvius quod Imperâtôrî persuäserat ut Haterium operî praeficeret. hic igitur fabrīs, quamquam omnīnō fessī erant, identidem imperâvit në labore dësisterent. Glitus, magister fabrörum, Haterium lénire temptábat. 'ecce, domine!' inquit. 'fabri iam arcum paene perfécérunt, ultimae litterae tituli nunc inscribuntur; ultimae figürae sculpuntur; ultimae marmoris massae ad summum arcum tolluntur. paulo ante horam primam, fabri labore confecti arcum perfécérunt, paulisper urbs silébat, unus faber tamen, domum per forum rediëns, subitő tristés féminárum duárum clámórés audívit, duae enim captivae, magnó dolôre affectae, in carcere cantábant: 'mî Deus! mî Deus! respice më! quarë më dëseruistî?'

Provide a translation here:

Quintus Haterius Latronianus, a very famous contractor, was in charge of this work. On that night he himself raging was urging on the craftsmen. Gaius Salvius Liberalis was also present, the patron of Haterius, who was in turn urging him to finish the work before light. For Salvius was anxious, because he had persuaded the emperor to put Haterius in charge of the work. Therefore this man repeatedly ordered the craftsmen, although they were completely tired, to cease for their labor. Glitus, the master of the craftsmen, was trying to soothe Haterius. "Behold, master!" he said. "The craftsmen have now nearly completed the arch. The final letters of the inscription are now being inscribed. The final shapes of being sculpted. The finals blocks of marble are being raised to the top of the arch. A little before the first hour, the craftsmen having been exhausted by their work finished the arch. For a short time the city was silent. One craftsman however, returning home through the forum, suddenly heard the sad shouts of two women. For the two prisoners, having been affected by a great grief, were singing in the prison."My God! My God! Look upon me! Why have you deserted me?"

Nox Latin Translation Stage 29

Michael R. McVaugh, Gerrit Bos, Joseph Shatzmiller

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Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce
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Walsh, 2019-10-01 A thrilling and momentous account of the Great Fire of Rome and how a modern city arose from its embers
Peril was everywhere in ancient Rome but the Great Fire of 64 CE was unlike anything the city had ever experienced No

building no neighborhood no person was safe from conflagration When the fire finally subsided after burning for nine days straight vast swaths of Rome were in ruins The greatest city of the ancient world had endured its greatest blow In The Great Fire of Rome Joseph J Walsh tells the true story of this deadly episode in Rome s history He explains why Rome was such a vulnerable tinderbox outlines the difficulties of life in that exciting and dangerous city and recounts the fire's aftermath and legacy a legacy that includes the transformation of much of ancient Rome into a modern city Situating the fire within the context of other perils that residents of Rome faced including frequent flooding pollution crime and dangerously shoddy construction he highlights the firefighting technology of the period and examines the ways in which the city's architecture and planning contributed to the severity of the blaze Introducing readers to the grim realities of life in that overwhelming and overwhelmed city while chronicling its later glories The Great Fire of Rome is grounded in the latest scholarship on fire analysis and forensics Walsh's multifaceted analysis balanced insights and concise accessible prose make this book a versatile teaching tool Readers interested in ancient and modern Rome urban life and civic disasters among other things will be fascinated by this book Academy; a Weekly Review of Literature, Learning, Science and Art ,1885 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 A New Latin Dictionary Charlton Thomas Lewis, Charles Short, 1907 Summa Halensis Lydia Schumacher, 2020-05-05 For generations early Franciscan thought has been widely regarded as unoriginal a mere attempt to systematize the longstanding intellectual tradition of Augustine in the face of the rising popularity of Aristotle This volume brings together leading scholars in the field to undertake a major study of the sources and context of the so called Summa Halensis 1236 45 which was collaboratively authored by the founding members of the Franciscan school at Paris above all Alexander of Hales and John of La Rochelle in an effort to lay down the Franciscan intellectual tradition or the first time The contributions will highlight that this tradition far from unoriginal laid the groundwork for later Franciscan thought which is often regarded as formative for modern thought Furthermore the volume shows the role this Summa played in the development of the burgeoning field of systematic theology which has its origins in the young university of Paris This is a crucial and groundbreaking study for those with interests in the history of western thought and theology specifically The Literary Digest Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1899 Lexicon Totius Latinitatis Immanuel Johann Gerhard Scheller, 1835 The Classical Outlook ,2003 The Century Dictionary and Cyclopedia: The Century Cyclopedia The Academy and Literature, 1890 of names William Dwight Whitney, Benjamin Eli Smith, 1897

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