# NUCLEAR DETERRENCE, MORALITY and REALISM

'the most important contribution so far to the debate over the ethics of nuclear deterrence.'

New York Review of Books

John Finnis Joseph Boyle Germain Grisez

# **Nuclear Deterrence Morality And Realism**

**Martin Rhonheimer** 

# **Nuclear Deterrence Morality And Realism:**

**Nuclear Deterrence, Morality and Realism** John Finnis, 1988 Nuclear Deterrence, Morality and Realism John Finnis, Joseph M. Boyle, Germain Grisez, 1989 **Political Realism And International Morality** Kenneth Kipnis, Diana T Meyers, 2019-06-26 It is always appropriate to ask whether an expedient foreign policy is morally justifiable just as it is always appropriate to ask whether a morally defensible policy is consistent with the national interest The ongoing dialogue between morality and realpolitik gives much of foreign policy debate its characteristic bite In this collection of essays a distinguished group of philosophers political theorists and lawyers including Russell Hardin and Marshall Cohen explore these contrasting themes In essays that are at once insightful and accessible noted political thinkers examine the tension of the conflicting demands of morality and national self interest in the context of the foundations of international order the possession and use of nuclear weapons recourse to war and the prospects for peace A final postscript addresses the question of the responsibility of intellectuals in the national foreign policy debate This book will appeal to scholars and students in any discipline dealing with international affairs as well as to lay readers who wish to explore the implications of taking morality and reason seriously in foreign policy Nukleare Abschreckung in friedensethischer Perspektive Ines-Jacqueline Werkner, Thomas Hoppe, 2019-10-04 Die Strategie der nuklearen Abschreckung ist nicht neu doch haben sich ihre Konstellationen ver ndert Die Bipolarit t w hrend des Kalten Krieges ist einer Multipolarit t gewichen das macht Abschreckungsstrategien per se unsicherer Nichtsdestotrotz erleben alte Gro machtrivalit ten und die nukleare Abschreckung eine Renaissance Mit der Weiterentwicklung kleiner taktischer Nuklearwaffen scheinen begrenzte Atomkriege f hrbar womit ihre Wahrscheinlichkeit zunimmt Zugleich stagnieren R stungskontroll und Abr stungsverhandlungen Diese Entwicklungen geben den Ansto die nukleare Abschreckung erneut in den Blick zu nehmen Der Band reflektiert ihre Voraussetzungen und Risiken und hinterfragt die Tragf higkeit der Komplementarit t der Heidelberger Thesen als friedensethische Kompromissformel frunsere heutige Zeit The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Voluntary Euthanasia Craig Paterson, 2001 Perspektive der Moral Martin Rhonheimer, 2014-09-01 Die erste Fassung dieses Buches wurde 1994 in einer italienischen bersetzung unter dem Titel La prospettiva della morale im Verlag Armando in Rom ver ffentlicht Im Jahre 2000 folgte eine erweiterte Version in spanischer bersetzung La perspectiva de la moral im Verlag Rialp Madrid Schlie lich ist nun auch die Zeit gekommen das deutsche Original zu ver ffentlichen allerdings in einer wiederum erheblich erweiterten und aktualisierten Version Abgesehen von einigen substantiellen inhaltlichen Zus tzen versuche ich hier nun auch auf Kritik an einigen meiner Ansichten und Positionen zu antworten wie ich sie in der ersten im deutschen Sprachraum kaum rezipierten Version dieses Buches wie auch in anderen Arbeiten vertreten habe Dies betrifft vor allem die Studie Natur als Grundlage der Moral Tyrolia Innsbruck 1987 in einer englischen bersetzung unter dem Titel Natural Law and Practical Reason A

Thomist View of Moral Autonomy bei Fordham University Press New York 2000 erschienen und die breit angelegten Untersuchungen zur ethischen Handlungstheorie bei Aristoteles und Thomas von Aquin die 1994 unter dem Titel Praktische Vernunft und Vern nftigkeit der Praxis ebenfalls im Berliner Akademie Verlag erschienen sind **Justice and Morality** Amanda Russell Beattie,2016-04-22 Bridging the contending theories of natural law and international relations this book proposes a relational ontology as the basis for rethinking our approach to international politics Amanda Beattie challenges both the conventional interpretation of natural law as necessarily and intractably theological and the dominant conception of international relations as structurally distinct from the ends of human good in order to recover the centrality of other directed agency to the promotion of human development Offering an important contribution to the study of international political thought the book contains a number of challenging and controversial ideas which should provoke constructive debate within international relations theory political theory and philosophical ethics The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Euthanasia Craig Paterson, 2010-05-13

Almanach der Praktischen Ethik Klaus Peter Rippe, 2013-03-13 Dieser Almanach dokumentiert die Ergebnisse des Projekts Praktische Ethik in Deutschland ihre inhaltlichen und institutionellen Perspektiven Er informiert ber die praktisch ethischen Arbeitsschwerpunkte Forschungsvorhaben und Ver ffentlichungen von Wissenschaftlern und Institutionen im deutschsprachigen Raum vorrangig im Bereich der Philosophie aber auch in den Bereichen Theologie Medizin Technik Naturwissenschaften Umwelt und Wirtschaft Am Ende des Almanachs befinden sich zwei Register Im ersten Register sind die Wissenschaftler entsprechend ihren Arbeitsschwerpunkten den Themengebieten Medizin Umwelt Technik Politik und Wirtschaft zugeordnet Aus dem zweiten Register ist zu entnehmen wer zu welchen speziellen Themen forscht Dar ber hinaus enth lt der Almanach eine Auswahlbibliographie zur Praktischen Ethik **Natural Law Ethics in Theory and Practic** Joseph Boyle, 2020-08-07 Natural Law Ethics in Theory and Practice brings together a selection of essays of the late Joseph Boyle Boyle was with Germain Grisez and John Finnis a founder and developer of the New Classical Natural Law Theory arguably the most important development in Catholic moral philosophy of the twentieth century While this theory is indebted to the work of St Thomas Aguinas it incorporates an understanding and assessment of that work that is different from that found in other statements of natural law Boyle made crucial contributions to a wide variety of aspects of this theory and the volume is divided into two parts Part One Articulating a Theory of Natural Law contains three sections in which Boyle defends the reality of free choice and the view that the basic reasons for action or first principles of natural law are incommensurable in goodness Boyle identifies the basic moral standard for choice and action and develops an account of human action that elucidates the important role played by intention and double effect in their moral evaluation The essays in Part Two Natural Law Theory and Contemporary Moral Problems demonstrate the strength and scope of Boyle's natural law account as he brings it to bear upon just war theory property and welfare rights and issues in bioethics The essays in

bioethics address the difficult question of whether it is appropriate to tube feed patients in persistent vegetative state and include an unpublished essay Against Assisted Death which he delivered as the Anscombe Lecture at The Anscombe Bioethics Centre in Oxford about a year before he died This volume also includes a Foreword by Princeton's Robert P George an Introduction by the editors that highlights Boyle's contribution to the development of the new classical natural law theory and a bibliography of Boyle's publications Christian Moral Realism Rufus Black, 2000 Christian Moral Realism describes the shape of a Christian ethic that arises from a conversation between contemporary accounts of natural law theory narrative and virtue ethics and an insistence that any Christian ethic begin with a distinctively Christian description of reality The key partners in this conversation are the leading Christian ethicists Germain Grisez Stanley Hauerwas and Oliver O Donovan The ethic that emerges from this conversation seeks to resolve the tensions in Christian ethics between creation and eschatology narrative and natural law objectivity and relativity the cultivation of virtue and a focus on the resolution of moral dilemmas In defence of its philosophical foundations this book argues that a thoroughly realist ethic can respect the logical claim that no ought can be derived from is Dr Black moves from this analytic foundation to conclude that worship lies at the heart of a theologically grounded ethic whose central concern is the flourishing of the whole human person in Kein Ende der Gewalt? Professor Eberhard Schockenhoff, 2018-09-17 In der community with both one another and God Friedensethik vollzog sich in den vergangenen Jahrzehnten ein Paradigmenwechsel Im Mittelpunkt steht nicht mehr die Frage unter welchen Bedingungen die Anwendung milit rischer Gewalt gerechtfertigt sein kann sondern welche Wege zum Frieden f hren Das Buch analysiert die Kriegserfahrungen und Friedenshoffnungen der Menschen von der Antike bis zur Gegenwart Es verfolgt die Entwicklung der Lehre vom gerechten Krieg und skizziert die Herausforderungen einer Friedensethik fr das 21 Jahrhundert Dabei zeigen sich auch im Konzept des gerechten Friedens Spannungen und Widerspr che Das Ziel der angestrebten Gewaltfreiheit ger t mit der Schutzverantwortung fr Menschen in Not in Konflikt Das Buch analysiert dieses ethische Dilemma und zeigt konstruktive Wege zu seiner berwindung What are They Saying about Catholic Ethical Method? Todd A. Salzman, 2003 This book introduces readers to the current debate concerning the two predominant Roman Catholic ethical methods that have emerged since Vatican II The two methods investigated are both grounded in the Catholic natural law tradition and are designated as the Basic Goods Theory BGT also known as the New Natural Law Theory and revisionism BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights The Ethics of War and Peace Terry Nardin, 2020-12-08 A superb introduction to the ethical aspects of war and Reserved peace this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions religious and secular Beginning with the classic debate between political realism and natural law this book seeks to expand the conversation by bringing in the voices of Judaism Islam Christian pacifism and contemporary feminism In so doing it addresses a set of questions How do the adherents to each viewpoint

understand the ideas of war and peace What attitudes toward war and peace are reflected in these understandings What grounds for war if any are recognized within each perspective What constraints apply to the conduct of war Can these constraints be set aside in situations of extremity Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences Because of its inclusive objective comparative and dialogic approach the book serves as a valuable resource for scholars journalists policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace In addition to the editor the contributors are Joseph Boyle Michael G Cartwright Jean Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer The Defence of Natural Law Charles Covell, 2016-07-27 The Defence of Natural Law comprises a study of the philosophies of law expounded by Lon L Fuller Michael Oakeshott F A Hayek Ronald Dworkin and John Finnis The work of these theorists is situated in relation to the modern tradition in legal philosophy In this way it is demonstrated that the theorists adhered closely to the natural law standpoint in legal philosophy while also defending the particular view of the proper functions of law and the state that distinguished the tradition of modern liberalism Nukleare Abschreckung Uwe Nerlich, Trutz Rendtorff, 1989 Law and Military Operations David Whetham, 2010-09-27 Public anger at perceived ethical and legal failures in recent wars has reinforced the importance of understanding military ethics Ethics Law and Military Operations is one of the first texts to examine both the ethical and the legal considerations of contemporary military conflict It adopts a practical approach to explore the ways in which legal and normative issues combine to affect the entire spectrum of military operations from high intensity conflict to peacekeeping activities and the provision of humanitarian aid With an operational perspective in mind this text delivers accessible frameworks for evaluating and applying fundamental legal and ethical concepts Written by an international team of military practitioners and academics this book provides interdisciplinary insights into the major issues facing military decision makers The first half of the book explores the ethical and legal underpinnings of warfare Later chapters use case studies to examine specific issues in the contemporary operating environment **Ethics and Weapons** of Mass Destruction Sohail H. Hashmi, Steven Lee, Steven P. Lee, 2004-07-19 Publisher Description The Realities of Reality - Part IV: The Reality Behind Achieving World Peace Fritz Dufour, MBA, DÉSS, 2020-04-05 This book is organized in seven chapters Chapter one looks at the origins and the causes of war The chapter argues that war is a consequence of how we as a species have evolved War has both endogenous and exogenous causes While the former depends on our biology and psychology the latter has to do primarily with international relations Chapter two makes the case for the paradoxical nature of war While war takes lives it is legitimate under certain circumstances For example armed humanitarian interventions are allowed to save lives among local populations at the expense of the oppressors by employing all necessary

means ethical or not Chapter three asks if peace among nations is achievable which is the main theme of this book However it does not elaborate on the question entirely Instead it gives sort of a prelude of what will be discussed in the remaining of the book by talking about the concepts of world order and American hegemony arms race and peacebuilding Chapter four builds on three by looking at realism idealism and pacifism in international relations As to pacifism the chapter attempts to answer the question what was the most peaceful time in history Chapter five presents the elements of hope for world peace by considering the role played by the following 1 the United Nations 2 the North Atlantic Treaty Organization NATO 3 the Organization for Security and Cooperation in Europe OSCE 4 the non governmental organizations NGOs 5 the role of nuclear deterrence 6 globalization 7 transnationalism 8 diplomacy 9 sports 10 international cooperation in space exploration 11 the Nobel Prize and 12 the declining of war and violence in modern times On the other hand chapter six presents the opposite argument or the barriers to world peace using the following points 1 the proliferation of nuclear weapons 2 geoeconomics 3 terrorism 4 the global refugee crisis 5 the profitability of arms sales and 6 the profitability of wars It makes an interesting argument especially as to the profitability of wars by showing how the United States first emerged as an imperial and a world power in the 1890s then as the only world's superpower after World War II Finally chapter seven takes a proactive approach by peering into the future of armed conflict which is likely to take place in new environments Cyberspace the littoral choke points near space and increasingly in expanding cities or slums War The chapter concludes with a discussion on the Doomsday Clock a concept stemmed from the uncertainty as to the future of mankind because of armed conflicts and which is a symbol that represents the likelihood of a man made global catastrophe *Reassessing the Liberal State* Timothy Fuller, John Hittinger, 2001 This collection of essays revisits Jacques Maritain's book Man and the State the University of Chicago Walgreen lectures of 1949 and critically engages its greatest themes and arguments the character of the modern state and its relation to the body politic the state s functions and claims the basis of authority the foundation of human rights and natural law structural pluralism Church and State relations national sovereignty and the prospects for world government The contributors address whether Maritain has successfully accomplished his project of engaging modernity from the perspective of a 20th century disciple of Thomas Aguinas whether his reformulations and revisions of the modern state are philosophically sound and prudent and whether his developments of Aristotle and Aquinas are faithful to the sources Maritain drawing upon the philosophy of Aguinas represents a significant achievement he provides a viable reassessment of the liberal state uniting Thomistic and Aristotelian traditions with the human rights thrust of modern political philosophy In short Maritain reassesses the liberal state in light of ancient and medieval political traditions seeking to find what is true enduring and practical in the modern liberal state while criticizing its excesses and reconceptualizing its philosophical foundations. The contributors to this collection find Maritain has achieved much in the accomplishment of this project Some continue this project by applying Maritain's philosophy to contemporary issues Other contributors find it helpful however to compare

Maritain to other contemporary political philosophers and to question his use of the philosophy of Aquinas Maritain s political philosophy and Man and the State in particular is worth continued study Although his influence was greatest in the 1950s and 1960s and his philosophy has been displaced by new trends his work shows a remarkable resilience and relevance to the issues of the day offering a deeper philosophical foundation and more flexible set of tools for analysis than currently provided Timothy Fuller professor of political science and acting president of Colorado College is the editor of Leading and Leadership and The Voice of Liberal Learning Michael Oakeshott on Education John P Hittinger is professor of philosophy at the United States Air Force Academy and coeditor of Liberalism at the Crossroads An Introduction to Contemporary Liberal Theory and its Critics Contributors J Budziszewski Joseph M DeTorre Gregory Doolan Desmond FitzGerald Timothy Fuller John R Goodreau Catherine Green William Haggerty James G Hanink Jeanne M Heffernan John P Hittinger Russell Hittinger Richard Lemp V Bradley Lewis Nicholas C Lund Molfese John G Trapani Jr Deborah Wallace Henk E S Woldring and Michael Woodward

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